

The Definition Of The Word Church Pt13

The New Testament Church Pt1

LUKE 2:45-47

45. *And when they found him not, they turned back again to Jerusalem, seeking him.*
46. *And it came to pass, that after three days **they found him in the temple**, sitting in the midst of the doctors, both hearing them, and asking them questions.*
47. *And all that heard him were astonished at his understanding and answers.*

LUKE 5:3

3. *And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.*

MATTHEW 5:1

1. *And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:*

MATTHEW 13:2

2. *And great multitudes were **gathered together** unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.*

JOHN 8:2

2. *And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.*

MATTHEW 18:20

20. *For where two or three are gathered together in my name, there am I in the midst of them.*

MATTHEW 4:23

23. *And Jesus went about all Galilee, teaching in their [synagogues], and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.*

GREEK LEXICON - STRONG'S NUMBER 4864

sunagoge {soon-ag-o-gay'}

1) *a bringing together, gathering (as of fruits), a contracting; an assembling together of men, an assembly of men*

2a) *an assembly of Jews formally gathered together to offer prayers and listen to the reading and expositions of the scriptures; assemblies of that sort were held every sabbath and feast day,*

afterwards also on the second and fifth days of every week; name transferred to an assembly of Christians formally gathered together for religious purposes
2b) the buildings where those solemn Jewish assemblies are held

MATTHEW 12:9

9. And when he was departed thence, he went into their synagogue:

MARK 1:21-22

21. And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

22. And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

MARK 1:39

39. And he preached in their synagogues throughout all Galilee, and cast out devils.

MARK 6:1-4

1. And he went out from thence, and came into his own country; and his disciples follow him.

2. And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?

3. Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

4. But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

LUKE 4:44

44. And he preached in the synagogues of Galilee.

LUKE 6:6-7

6. And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

7. And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

LUKE 13:10-14

10. And he was teaching in one of the synagogues on the sabbath.

11. And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

12. *And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.*

13. *And he laid his hands on her: and immediately she was made straight, and glorified God.*

14. *And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.*

LUKE 4:15-16

15. *And he taught in their synagogues, being glorified of all.*

16. *And he came to Nazareth, where he had been brought up: and, **as his custom was**, he went into the synagogue on the sabbath day, and stood up for to read.*

ACTS 17:1-2

1. *Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where was a synagogue of the Jews:*

2. *And Paul, **as his manner was**, went in unto them, and three sabbath days reasoned with them out of the scriptures,*

SIRS WE WOULD SEE JESUS [61-1224]

I told them tonight; usually **it's my custom to go to church somewhere on Sunday, if I possibly can.**

HEBREWS 10:24-25

24. *And let us consider one another to provoke unto love and to good works:*

25. *Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.*

GREEK LEXICON - STRONG'S NUMBER 1997

episunagoge {ep-ee-soon-ag-o-gay'}

1a) *a gathering together in one place*

1b) *the religious assembly of Christians*

CHRIST IS THE MYSTERY OF GOD REVEALED [63-0728]

And now you've got tapes on that. You've got tapes on what we believe. You've got tapes on discipline in the church, how we behave ourself in the church of God, how we got to come here together and sit together in Heavenly places. **Don't stay home.** If God is in your heart, you can't hardly wait for them doors to open out yonder, to get in here to fellowship with your brothers. If you don't, don't feel that way, then I tell you, it's time you got to praying.

Cause, we're in the last days, where the Bible exalted... or exhorted us to--to, "*Much more as we see that day approaching,*" to love one another with Christian love and Divine love, "to assemble ourselves together in Heavenly places and--and--and Christ Jesus," and love one another. "*This will all man know you are My disciples, when you have love one for the other.*" That's right. Stay right together.

HEAR YE HIM [57-0519A]

Every Christian should read the Word every day,

WHAT DOES THOU HERE? [59-0301E]

Every Christian should take Communion. It's your duty. It's a showdown.

GOD BEING MISUNDERSTOOD [61-0723E]

Every Christian should pay tithes. That's right. It should be done.

THE UNCHANGEABLE GOD [62-0120]

...your post of duty is at your church. I believe **every Christian should** stand by his post at that time.

SIR, WE WOULD SEE JESUS [63-1112]

And I believe that **every Christian should** be reflecting the Life of Christ.

MATTHEW 9:35-38

35. *And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.* 36. *But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.* 37. *Then saith he unto his disciples, The harvest truly is plenteous, but **the labourers are few**;* 38. *Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.*

MATTHEW 10:16-17

16. *Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.* 17. *But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;*

JOHN 18:19-20

19. *The high priest then asked Jesus of his disciples, and of his doctrine.* 20. *Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.*