

# **The Definition Of The Word Church Pt8**

*Into Captivity*

## **II CHRONICLES 6:18-21**

18. *But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house which I have built!*

19. *Have respect therefore to the prayer of thy servant, and to his supplication, O LORD my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:*

20. *That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place. 21. Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, even from heaven; and when thou hearest, forgive.*

## **II CHRONICLES 6:34-39**

34. *If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name; 35. Then hear thou from the heavens their prayer and their supplication, and maintain their cause. 36. If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near; 37. Yet if they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly; 38. If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name: 39. Then hear thou from the heavens, even from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.*

## **JONAH 2:4**

4. *Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.*

CHURCH AGE BOOK **That cycle of revival and death has never failed.**

## **I KINGS 11:4-5**

4. *For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father.*

5. For Solomon went after [Ashtoreth] the goddess of the Zidonians, and after [Milcom] the abomination of the Ammonites.

HEBREW LEXICON - STRONG'S NUMBER 6253

'Ashtoreth {ash-to'reth}

Ashtoreth = "star"

1) the principal female deity of the Phoenicians worshipped in war and fertility

1a) also 'Ishtar' of Assyria and 'Astarte' by the Greeks and Romans

HEBREW LEXICON - STRONG'S NUMBER 4445

Malkam {mal-kawm'}

Milcom = "great king"

1) the god of the Ammonites and Phoenicians to whom some Israelites sacrificed their infants in the valley of Hinnom 1a) also 'Molech'

### **I KINGS 11:29-31**

29. And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two were alone in the field: 30. And Ahijah caught the new garment that was on him, and rent it in twelve pieces: 31. And he said to Jeroboam, Take thee ten pieces: for thus saith the LORD, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:

### **I KINGS 11:40**

40. Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

### **I KINGS 12:4**

4. Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.

### **I KINGS 12:13-14**

13. And the king answered the people roughly, and forsook the old men's counsel that they gave him; 14. And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also chastised you with whips, but I will chastise you with scorpions.

### **I KINGS 12:16**

16. So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

### **I KINGS 12:20**

20. *And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.*

### **II CHRONICLES 11:1-4**

1. *And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.* 2. *But the word of the LORD came to Shemaiah the man of God, saying,* 3. *Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,* 4. *Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.*

### **II KINGS 17:4-6**

4. *And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison.* 5. *Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.* 6. *In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes.*

### **II KINGS 17:12-13**

12. *For they served idols, whereof the LORD had said unto them, Ye shall not do this thing.* 13. *Yet the LORD testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.*

### **II KINGS 17:16-17**

16. *And they left all the commandments of the LORD their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal.* 17. *And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.*

*"Following the conquest of the northern kingdom by the Assyrians in 721 BC, the 10 tribes were gradually assimilated by other peoples and thus disappeared from history." ~ britannica.com*

## THE FLASHING RED LIGHT OF THE SIGN OF HIS COMING [63-0623E]

The world is out of cater. They tell me right now, at the North Pole, up in there, that the sea has become, I forget how much, deeper than it used to be. The Bering Strait, you could walk across them. Now, it's many, many, many feet deep, in the Bering Strait. Why? The earth is swelling in the middle. It's getting shallow out here where it was deep, and getting deep up here where it was shallow. The world is completely out of cater. She is toddling. She is weaving. All nature is giving in, and everything that we can see.

### **JEREMIAH 25:1-13**

1. *The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah king of Judah, that was the first year of Nebuchadrezzar king of Babylon;* 2. *The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,* 3. *From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the LORD hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened.* 4. *And the LORD hath sent unto you all his servants the prophets, rising early and sending them; but ye have not hearkened, nor inclined your ear to hear.* 5. *They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:* 6. *And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I will do you no hurt.* 7. *Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands to your own hurt.* 8. *Therefore thus saith the LORD of hosts; Because ye have not heard my words,* 9. *Behold, I will send and take all the families of the north, saith the LORD, and [Nebuchadrezzar] the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.* 10. *Moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.* 11. *And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.* 12. *And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations.* 13. *And I will bring upon that land all my words which I have pronounced against it, even all that is written in this book, which Jeremiah hath prophesied against all the nations.*

## HEBREW LEXICON - STRONG'S NUMBER 5019

*Nbuwkadne'ttsar {neb-oo-kad-nets-tsar'}*

*Nebuchadnezzar or Nebuchadrezzar = "may Nebo protect the crown"*

*1) the great king of Babylon who captured Jerusalem and carried Judah captive*

## HEBREW LEXICON - STRONG'S NUMBER 5015

*Nbow {neb-o'}*

*Nebo or Nabu = "prophet"*

*1) a Babylonian deity who presided over learning and letters; corresponds to Greek Hermes, Latin Mercury, and Egyptian Thoth*

## **II KINGS 24:1**

*1. In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.*

## **II KINGS 24:10-15**

*10. At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged. 11. And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it. 12. And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign. 13. And he carried out thence all the treasures of the house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said. 14. And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land. 15. And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon.*

## **II KINGS 25:8-12**

*8. And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem: 9. And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great man's house burnt he with fire. 10. And all the army of the Chaldees, that were with the captain of the guard, brake down the walls of Jerusalem round about. 11. Now the rest of the people that were left in the city, and the fugitives that fell away to the king of Babylon, with the remnant of the multitude, did Nebuzaradan the captain of the guard carry away. 12. But the captain of the guard left of the poor of the land to be vinedressers and husbandmen.*