

The Definition Of The Word Church Pt4

The Tabernacle In The Wilderness

EXODUS 25:8

8. *And let them make me a sanctuary; that I may dwell among them.*

CHURCH AGE BOOK

This spirit of antichrist is not new. This is not something that just came in the church ages. It has been here all along. To get a clear understanding of how it works, how it goes against God and takes over in the church, look at the Old Testament and see it there. Let us examine this spirit as it was manifested in Israel as she came out of Egypt to be the church in the wilderness.

EXODUS 12:5-6

5. *Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:*

6. *And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.*

LEVITICUS 4:5-6

5. *And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:*

6. *And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.*

A THINKING MAN'S FILTER [65-0822E]

And the heifer was killed in the evening time, by the whole congregation of Israel. And there was put seven stripes of her blood upon the door where the whole congregation had to enter; a type of the Seven Church Ages, by the Blood.

THE WATERS OF SEPARATION [55-0606]

And another way, that she must be killed in the presence of the high priest. The priest must see the heifer killed. And so was Jesus, when Caiaphas even sentenced Him and so forth. There He was killed in the presence of the high priest, right upon Golgotha where he could look from the temple and see Him dying in the presence of the high priest.

What a picture, how it speaks of the Lord Jesus. And then when they must take his fingers, and pick up the blood, and make seven stripes across the door of the--right in the door of the congregation, that **no one could come into the door except recognizing that something died to go before them. It was a public testimony of the Lord Jesus.**

Oh, friend, I want you to see that so bad: **a public testimony**, seven stripes representing the seven church ages; which by Israel, the seven church ages, we're in the last, the Laodicean. And **to every church age, He was the Lamb slain from the foundation of the world.**

THE WATER OF SEPARATION [55-0121]

The seven different streaks represented the seven church ages: Israel natural and the Gentile church in spiritual, seven church ages, just exactly the same way. And--and **Israel had seven church ages**. Right in its bloom of its best come Ahab and married this idolatry and brought an idolater in and caused idolatry in Israel. The Christian church did the same thing out of the dark ages, come right in and married right into the same thing and brought idolatry into the Christian church again.

THE PATMOS VISION [60-1204E]

Now, notice also the days of Elijah, when they had rejected Elijah as prophet, that little thread, **the ancient church age**. One of these days I'll bring up and show you that **Israel had seven church ages**, too, and typed exactly with these. And in their church age, in the days of Elijah, they refused him and there's three years and six months there was no rain. And the ancient prophet said that "*the skies looked like brass,*" Divine judgment upon the nations for rejecting God and listening to Jezebel.

LEVITICUS 8:1-12

1. And the LORD spake unto Moses, saying, 2. Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread; 3. And **gather thou all the congregation together** unto the door of the tabernacle of the congregation. 4. And Moses did as the LORD commanded him; and **the assembly was gathered together** unto the door of the tabernacle of the congregation. 5. And Moses said unto the congregation, This is the thing which the LORD commanded to be done. 6. And Moses brought Aaron and his sons, and washed them with water. 7. And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto him therewith. 8. And he put the breastplate upon him: also he put in the breastplate **the Urim and the Thummim**. 9. And he put the mitre upon his head; also upon the mitre, even upon his forefront, did he put the golden plate, the holy crown; as the LORD commanded Moses.

10. And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them. 11. And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.
12. And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

HEBREWS CHAPTER ONE [57-0821]

And that Urim Thummim, that was Aaron's vindication of his priesthood.

NUMBERS 8:9

9. And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:

NUMBERS 10:1-8

1. And the LORD spake unto Moses, saying,
2. Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.
3. And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation. 4. And if they blow but with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee.
5. When ye blow an alarm, then the camps that lie on the east parts shall go forward.
6. When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys. 7. But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.
8. And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

JOSHUA 18:1

1. And the whole congregation of the children of Israel assembled together at [Shiloh], and set up the tabernacle of the congregation there. And the land was subdued before them.

HEBREW LEXICON - STRONG'S NUMBER 7887

Shiylah {shee-lo'}

Shiloh = "place of rest"

1) a city in Ephraim and temporary home of the Ark of the Covenant and the Tabernacle, the place where Samuel grew up

JOSHUA 18:10

10. And Joshua cast lots for them in Shiloh before the LORD: and there Joshua divided the land unto the children of Israel according to their divisions.