

The Definition Of The Word Church Pt2

The First Churches Pt2

GENESIS 12:7-10

7. *And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.*
8. *And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.*
9. *And Abram journeyed, going on still toward the south.*
10. *And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.*

GENESIS 13:3-4

3. *And he went on his journeys from the south even to Bethel, unto the place where his tent had been at the beginning, between Bethel and Hai;*
4. *Unto the place of the altar, which he had made there at the first; and there Abram called on the name of the LORD.*

GENESIS 13:18

18. *Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD.*

GENESIS 22:7-14

1. *And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.*
2. *And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.*
3. *And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.*
4. *Then on the third day Abraham lifted up his eyes, and saw the place afar off.*
5. *And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.*
6. *And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.*

7. And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?
8. And Abraham said, My son, **God will provide himself a lamb** for a burnt offering: so they went both of them together.
9. And they came to the place which God had told him of; **and Abraham built an altar there**, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.
10. And Abraham stretched forth his hand, and took the knife to slay his son.
11. And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.
12. And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.
13. And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering **in the stead of his son**.
14. And Abraham called the name of that place [Jehovah-jireh]: as it is said to this day, In the mount of the LORD it shall be seen.

HEBREW LEXICON - STRONG'S NUMBER 3070

Yhovah yireh {yeh-ho-vaw' yir-eh'}

Jehovah-jireh = "Jehovah sees"

1) symbolic name given by Abraham to Mount Moriah in commemoration of the interposition of the angel of Jehovah who prevented the sacrifice of Isaac and provided a substitute

THE VOICE OF GOD IN THIS LAST DAYS [63-0120M]

Why was He born in a barn instead of a house? He was a Lamb. Why was He not just run up to the altar or to **His altar** where He was nailed to, the cross? He was led to the cross. You lead the sheep to the slaughter. He was a Lamb.

THE CALLING OF ABRAHAM [55-1116]

...Isaac was only a shadow of Christ, packing the wood, and everything right up **the same hill**...

"And He came to the place of a skull." Some say that Adam died there, and there lieth; and that Jesus in this place where death had reigned, there also set up the trophy."

~ Post Nicene Fathers Vol. 14 (p.318)

"...the place of a skull, so called because there was a tradition that the skull of Adam was buried there..."

~ Our Faith And The Facts (p.17) [Bro. Branham refers to as 'Facts Of Our Faith']

THE TRUE EASTER SEAL [61-0402]

I was reading a little book here not long ago, that on to some kind of a--a research, and in this research I found something most startling. I set down, and I laid the book down, and raised up my hands and praised God, got up and walked around a little bit, and set down and read it again. I thought, "Oh, is that so, that on this same hill where Jesus was crucified, **Adam died and was buried on the same hill that Jesus died on**, and was buried on the same hill where Adam died; he died on Golgotha, and was buried on Golgotha?" And I thought, "What appropriate, whether it was right or wrong."

Let's say it was right. Then the first Adam died and was buried, and there yet in the dust, because he represented the world and the people to sin. But the Second Adam, being the God of heaven, when He died on Golgotha, **there wasn't enough earth to hold Him there**, He rose on the third day and is alive forever-more. But the sin problem was settled. God settled the sin problem there at Calvary; that's where the debt was paid. When this Adam, Second Adam died, He paid the debt of sin for the human race.

GENESIS 26:23-25

23. *And he went up from thence to Beersheba.*

24. *And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed **for my servant Abraham's sake**.*

25. *And **he builded an altar there**, and called upon the name of the LORD, and pitched his tent there: and there Isaac's servants digged a well.*

GENESIS 33:18-20

18. *And Jacob came to Shalem, a city of Shechem, which is in the land of Canaan, when he came from Padanaram; and pitched his tent before the city.*

19. *And he bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.*

20. *And **he erected there an altar**, and called it [**EleloheIsrael**].*

HEBREW LEXICON - STRONG'S NUMBER 415

'El 'elohey Yisra'el {ale el-o-hay' yis-raw-ale'}

El-elohe-Israel = "the mighty God of Israel"

1) name given to an altar, a location, by Jacob

GENESIS 35:1-7

1. *And God said unto Jacob, Arise, go up to Bethel, and dwell there: and **make there an altar** unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.*

2. *Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:*
3. *And let us arise, and go up to Bethel; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.*
4. *And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem.*
5. *And they journeyed: and the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.*
6. *So Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the people that were with him.*
7. *And **he built there an altar**, and called the place **[Elbethel]**: because there God appeared unto him, when he fled from the face of his brother.*

HEBREW LEXICON - STRONG'S NUMBER 416

'El Beyth-'El {ale bayth-ale'}

El Bethel = "The God of the House of God"

1) the place where God revealed Himself to Jacob

REVELATION CHAPTER FOUR PT3 [61-0108]

God forbid that we ever take it from our churches, the old-fashioned altar where men can kneel and call on God for mercy.