

## Should A Christian Take Communion?

### JOHN 6:53-55

53. *Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.*

54. *Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.*

55. *For my flesh is meat indeed, and my blood is drink indeed.*

### JOHN 6:59-60

59. *These things said he in the synagogue, as he taught in Capernaum.*

60. *Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?*

### JOHN 6:66

66. *From that time many of his disciples went back, and walked no more with him.*

### EXODUS 12:10

10. *And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.*

### QUESTIONS AND ANSWERS PT1 [64-0823M]

The Bible said when you're taking the communion, what's left over of it, don't even let it lay till morning; burn it.

### THE SERPENT'S SEED [58-0928E]

We believe in feet washing. We believe in Communion.

### I CORINTHIANS 11:23-34

23. *For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:*

24. *And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.*

25. *After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.*

26. *For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.*

27. *Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.*
28. *But let a man examine himself, and so let him eat of that bread, and drink of that cup.*
29. *For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.*
30. *For this cause many are weak and sickly among you, and many sleep.*
31. *For if we would judge ourselves, we should not be judged.*
32. *But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.*
33. *Wherefore, my brethren, when ye come together to eat, **tarry one for another.***
34. *And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.*

#### JUBILEE YEAR [54-1003E]

You say, "Now, here's a brother that I don't think ought to take the communion." Well **don't run up there and jerk him out.** Have patience with him.

#### THE COMMUNION [57-0418]

Many of the churches have closed communion; that is, just to their own church when they have their communion. But here we are not a denomination. **We have a open communion for all, for we believe that every believer has a right to the table of the Lord** and to fellowship around the good things of God with every believer, regardless of creed, color, or whatever he may be, that all have been made drink of the selfsame blessing: Christ.

#### COMMUNION [65-1212]

**Paul taught taking the literal Lord's supper.** 'This do in remembrance of Me,' said Jesus. 'As oft as you take it in remembrance of Me, you show forth the Lord's death till He comes.' See? **Now, we are to take it.**

#### COMMUNION [65-1212]

...what we call "*communion,*" now, is to... is "*the Lord's supper.*"

Now, we only have three physical Divine orders left to us: one of them is--is communion; feet-washing; water baptism.

#### COMMUNION [65-1212]

You don't take the Lord's supper by a tradition. You take it because it's the love of God in your heart, in keeping the commandments of God.

#### GOD'S WRAPPED GIFT [60-1225]

Communion, foot washing, next Sunday night. That's right. **A good way to start the new year out right:** take communion and have the feet washing.

#### JUBILEE YEAR [54-1003E]

One of the greatest that, I think, we have in the Tabernacle is the communion night.

#### THE UNFAILING REALITIES OF THE LIVING GOD [60-0626]

Now, I was here the last communion night. But didn't get back for... I won't be here in time for this communion. It'll be next Sunday night will be the communion? **I always like to keep up on that.**

#### THE TESTIMONY OF A TRUE WITNESS [61-1105]

I'm aiming to hear a good preacher tonight, if I can, Brother Neville. But **I aim to come on every communion night. I think it's our duties, as much as we can.**

#### POSSESSING ALL THINGS [62-0506]

**I always want to take communion.**

#### THE KEY TO THE DOOR [62-1007]

I, knowing tonight was the communion night, **I always like, if I'm around anywhere, to come in on the communion.** Because it's... I think that **all Christians should anticipate in taking communion,** because Jesus said, "*If you eat it not, you have no part with Me.*"

#### WHAT DOES THOU HERE? [59-0301E]

**Every Christian should take Communion. It's your duty.** It's a showdown.

#### ORDINATION [62-1104E]

And **we believe that a Christian is duty-bound to take it.**

#### WITHOUT MONEY, OR WITHOUT PRICE [59-0802]

**If you love the Lord, come down and take communion with us.**

#### LET YOUR LIGHT SO SHINE BEFORE MEN [61-0903]

**I like to come down for--for communion.** I missed it the last time, not being here. I missed it. And I knew this was the first Sunday, so I made preparations to be here, so I could be in communion for tonight.

For **I truly think that it's the duty of every Christian to take communion.**

The Bible said, "If you take this not, you have no part with me." And I believe that it is a--a showdown time for the Christians. **If we do not take it, we have no part with Him.** And if we take it unworthily, then we're guilty of the body and death of Christ.

So it gets to a place, where it keeps the Christian prayed up, so when he comes to communion, we should come reverently, solemnly, sacredly, walking up, confessing all of our wrongs, praying one for the other. Not only that, but we should feel... If there's a brother or sister among us that we feel is just a little bit out of line somewhere, **our hearts ought to be burdened for that person on communion night, especially, to see them, that they'll be able to walk up and take communion** and not be condemned with the world, because they are our brothers and sisters.

### **JOHN 13:1-17**

1. *Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.*
2. *And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;*
3. *Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;*
4. *He riseth from supper, and laid aside his garments; and took a towel, and girded himself.*
5. *After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.*
6. *Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?*
7. *Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.*
8. *Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, **If I wash thee not, thou hast no part with me.***
9. *Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.*
10. *Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.*
11. *For he knew who should betray him; therefore said he, Ye are not all clean.*
12. *So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?*
13. *Ye call me Master and Lord: and ye say well; for so I am.*
14. *If I then, your Lord and Master, have washed your feet; **ye also ought to wash one another's feet.***
15. *For **I have given you an example, that ye should do as I have done to you.***
16. *Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. 17. **If ye know these things, happy are ye if ye do them.***