

A Woman's Place Pt6

I TIMOTHY 5:1-2

1. *Rebuke not an elder, but intreat him as a father; and the younger men as brethren;*
2. *The elder women as mothers; the younger as sisters, with all purity.*

ROMANS 16:1-4

1. *I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrea:*
2. *That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for she hath been a [succourer] of many, and of myself also.*
3. *Greet Priscilla and Aquila my helpers in Christ Jesus:* 4. *Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.*

GREEK LEXICON - STRONG'S NUMBER 4368

prostatís {pros-tat'-is}

1a) *a woman set over others*

1b) *a female guardian, protectress, patroness, caring for the affairs of others and aiding them with her resources*

PHILIPPIANS 4:2-3

2. *I beseech [Euodias], and beseech [Syntyche], that they be of the same mind in the Lord.*
3. *And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with [Clement] also, and with other my fellowlabourers, whose names are in the book of life.*

GREEK LEXICON - STRONG'S NUMBER 2136

Euodia {yoo-od-ee'-ah}

1) *Euodias meaning "fragrant" is a Christian woman at Philippi.*

GREEK LEXICON - STRONG'S NUMBER 4941

Syntúche {soon-too'-khay}

1) *Syntyche meaning "with fate" was a female member of the church of Philippi.*

GREEK LEXICON - STRONG'S NUMBER 2815

Klémēs {klay'-mace}

1) *Clement meaning "mild, merciful", was a companion of Paul and apparently a member of the church of Philippi.*

II TIMOTHY 1:5

5. *When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother [Lois], and thy mother Eunice; and I am persuaded that in thee also.*

1) Lois meaning "agreeable", was the grandmother of Timothy and doubtless the mother of his mother, Eunice. It seems likely that Lois had resided long at Lystra; and almost certain that from her, as well as Eunice, Timothy obtained his intimate knowledge of the Jewish Scriptures.

HEAR YE HIM [56-0930]

O God, send preachers from this meeting; send missionaries from here. Send them from this convention, Lord, to go out with a new vision into the fields to win souls. May they go with such gallant heroism and the high Blood of Christ beating through their veins, as it was, that's been changed by the great miracle of the new birth. And send them as real heroes of the cross. May they preach like never before.

May mothers be real mothers, God. May they dismiss that babysitter, and keep away from the barroom, and throw down those cigarettes, and dress like a mother ought to, and be a real mother. Grant it, Lord.

When they hear the cries of juvenile delinquency everywhere and all this great distress, **may dad's be real dad's**, Lord. O God, keep them from the barroom and the pool hall, and let them lay down those old **weapons of carnal things**, and step out with the **weapons of the Holy Ghost** today, and fight as never before.

ABRAHAM'S COVENANT CONFIRMED [61-0210]

Last night I made an altar call, three or four sinners run up to the altar, and I had to beg people almost in this very church to come up and pray with them people. Then you... Don't you holler at the Baptists. I can go down in Kentucky and make an altar call and some old boy out there chewing on his hat and under conviction, start to the altar, be **fifteen of them old mummies around him somewhere**. Trying... And now, He don't just get down at the altar and say, "I-I take Christ as my Saviour." They beat one another on the back till they come through. They got something when they come out of there.

TITUS 2:3-5

3. *The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;*

4. **That they may teach the young women** *to be sober, to love their husbands, to love their children,* 5. *To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.*

II THESSALONIANS 3:11b

11b. *...there are some which walk among you disorderly, working not at all, but are [busybodies].*

GREEK LEXICON - STRONG'S NUMBER 4020 *periergazomai* {per-ee-er-gad'-zom-ahee}
1) to bustle about uselessly, to busy one's self about trifling, needless, useless matters:
used apparently of a person officiously inquisitive about other's affairs

I TIMOTHY 5:13

13. *And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and [busybodies], speaking things which they ought not.*

GREEK LEXICON - STRONG'S NUMBER 4021 *periergos* {per-ee'-er-gos}
1) busy about trifles and neglectful of important matters, esp. busy about other folks' affairs

I TIMOTHY 4:12

12. *Let no man despise thy youth; but **be thou an example** of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.*

II CORINTHIANS 3:2

2. *Ye are our epistle written in our hearts, known and read of all men:*

CORINTHIANS BOOK OF CORRECTION [57-0414]

What is any sweeter in a man's life, what is any sweeter than to come home when he's tired and weary with his little bucket in his hand from working all day, or plowing, or whatever he might be, to walk in and have a lovely wife to meet him at the door, set down on his lap a minute, and brush his brow a little, and kiss him on the cheek, and put her arms around him and say, 'Dear, I--I know you're tired. You've worked so hard.' and give him consolation.

EPHESIANS 5:32-33

32. *This is a great mystery: but I speak concerning Christ and the church.*

33. *Nevertheless let every one of you in particular so **love his wife** even as himself; and the wife see that she **reverence her husband**.*

A THINKING MAN'S FILTER [65-0822E]

Then a husband ought to live such a life before his wife that his wife could reverence him as a son of God. And if he doesn't live that kind of life, well, then, course, she wouldn't reverence him, because she knows what he's made of. But when it is a man that is reverent man, reverent and clean, with his wife and before his family, a real servant of God, then the women, children, and all, should respect that servant of God, with reverence.