# <u>He Is Risen</u>

#### MATTHEW 28:1

1. In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

#### MARK 16:2

2. And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.

#### MATTHEW 28:5-6

5. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6. *He is not here: for <u>he is risen</u>, as he said. Come, see the place where the Lord lay.* 

#### MARK 16:9-12

9. Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. 10. And she went and told them that had been with him, as they mourned and wept. 11. And they, when they had heard that he was alive, and had been seen of her, believed not. 12. After that he appeared in another form unto two of them, as they walked, and went into the country.

#### LUKE 24:30

30. And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

#### LUKE 24:35

35. And they told what things were done in the way, and how he was known of them in breaking of bread.

**MARK 16:13** And they went and told it unto the residue: neither believed they them.

**LUKE 24:11** And their words seemed to them as idle tales, and they believed them not.

#### MARK 16:14

14. Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

#### JOHN 20:19a

19*a.* Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were <u>assembled</u> for fear of the Jews,

#### LUKE 24:36-43

36. And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you. 37. But they were terrified and affrighted, and supposed that they had seen a spirit. 38. And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? 39. Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. 40. And when he had thus spoken, he shewed them his hands and his feet. 41. And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? 42. And they gave him a piece of a broiled fish, and of an honeycomb. 43. And he took it, and did eat before them.

#### JOHN 20:24-25

24. But <u>Thomas</u>, one of the twelve, called Didymus, was not with them when Jesus came.
25. The other disciples therefore said unto him, We have seen the Lord. But he said unto them, <u>Except I shall see</u> in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, <u>I will not believe</u>.

#### ONLY BELIEVE [61-0427]

But Thomas said, "I've got to put my fingers in the prints of the nails in His hand. I got--I got to feel it. I--I got to see it myself. I seen it work on others in the meetings, but it's got to be on me." Oh, Thomas has got a lot of children, but he... But God's a good God. He--He works around anyhow.

#### JOHN 20:26-29

26. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.
27. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and <u>be not faithless, but believing</u>.
28. And Thomas answered and said unto him, <u>My Lord and my God</u>.
29. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed:

blessed are they that have not seen, and yet have believed.

#### BEHOLD A GREATER THAN ALL OF THEM IS HERE [62-0715]

"How much greater is their reward who has never seen and yet believe." See, see? <u>Believe it</u> <u>because the Word said so</u>.

#### QUESTIONS AND ANSWERS ON THE HOLY GHOST [59-1219]

### ...<u>that's the death stroke to Satan. When a man takes God at His Word, brother,</u> <u>that'll kill Satan every time. That's the hardest hit that Satan can get, when a man</u> <u>will take God at His Word</u>.

### JOHN 21:5-6

5. Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

6. And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

## JOHN 21:9-13

9. As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.
10. Jesus saith unto them, Bring of the fish which ye have now caught.
11. Simon Peter went up, and drew the net to land full of great fishes, <u>an hundred and fifty</u> <u>and three</u>: and for all there were so many, yet was not the net broken.
12. Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.
13. Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

## ACTS 1:13a

13a. And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and <u>Thomas</u>...

# CONTENDING FOR THE FAITH [56-0200]

I stood in a church and preached were Saint Thomas, the original church, that he established in India, when he went down from Jerusalem to India and established a church.

### THE RESTORATION OF THE BRIDE TREE [62-0422]

The second day, it was still dead; Luther, Wesley. <u>At the beginning of the third day,</u> <u>there was a rumor around</u>. All right. Nothing on the first day, Luther; nothing on the second day. And in the third day, the dispensation of the Holy Spirit, <u>there was a</u> <u>rumor around</u>, that, "*He was the same yesterday, today, and forever*."

But at the end of the third day, that's where He made Himself known, come right among them, come among His people and said, "Look at Me. I'm the same One."

The dead forms went on till they got to Pentecost, then begin to rumor around, that, "*He was*."

Now, here in the last day, <u>here He is right among us</u>, moving right among us. At the end of the third day, He appeared and showed all them <u>His resurrection sign</u>, that He was a living, the same yesterday, today, and forever, <u>living fruits of His Presence</u>.