

Yield Pt129

Teachers

I CORINTHIANS 12:27-28a

27. Now ye are the body of Christ, and members in particular.

28a. And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers,

MATTHEW 5:2a And he opened his mouth, and taught them,

MATTHEW 9:35

35. And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

MATTHEW 28:19-20

19. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: 20. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

ACTS 5:42

42. And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

ACTS 15:35

35. Paul also and Barnabas continued in Antioch, teaching and preaching the word of the Lord, with many others also.

MATTHEW 5:19

19. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

I TIMOTHY 4:11 These things command and teach.

I TIMOTHY 6:2b-5

2b. These things teach and exhort. 3. If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is

according to godliness; 4. He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil [surmisings],
5. Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

surmise

"a thought or idea based on scanty evidence" ~ merriam-webster.com

surmise

"to think or infer without certain or strong evidence; conjecture; guess." ~ dictionary.com

I TIMOTHY 1:5-7

5. Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned: 6. From which some having swerved have turned aside unto vain jangling; 7. Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

II TIMOTHY 4:3

3. For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having [itching ears];

GREEK LEXICON - STRONG'S NUMBER 2833

knetho {knay'-tho}

1) desirous of hearing something pleasant

I TIMOTHY 2:12

12. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.

II TIMOTHY 2:2

2. And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

I TIMOTHY 3:2

2. A [bishop] then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, [apt to teach];

GREEK LEXICON - STRONG'S NUMBER 1985

episkopos {ep-is'-kop-os}

1) an overseer, a man charged with the duty of seeing that things to be done by others are done rightly, any curator, guardian or superintendent; the superintendent, head or overseer of any Christian church

GREEK LEXICON - STRONG'S NUMBER 1317

didaktikos {did-ak-tik-os'}

1) *apt and skilful in teaching*

CHRISTIANITY VERSUS IDOLATRY [61-1217]

Brother Neville teaches the same thing I do, so just come right on to church and listen to the Word.

ORDINATION [62-1104E]

We want to assemble and gather ourselves together. We want to set under the teaching of our brother here, Brother Neville, and--and partake of the things that's of God. As he finds them from God, he gives them out. And--and we want to learn of God. *"And seeing the Day approaching, we must assemble ourselves more oft together."* We must love, in our hearts, to come to church. If we don't love church, love God... Coming together, what we call church, is coming together to worship. See? If we love Christ, we worship again.

JUBILEE YEAR [54-1003E]

Teaching the Word always keeps the Church built up.

GOD KEEPS HIS WORD PT1 [57-0306]

...you go into a place where a pastor's a solid Gospel teacher, all hell will never move that church. That's right.

JOHN 14:26

26. *But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.*

HEBREWS CHAPTER FIVE AND SIX PT1 [57-0908M]

Oh, I know there's many rise up and go out and say, "Oh, I don't need to go to church anymore. Praise God, the Holy Ghost has come, He's the teacher." When you get that idea, you're just wrong. For why did the Holy Ghost set teachers in the church, if He was going to be the teacher? See? There are first apostles, prophets, teachers, evangelists, and pastors. The Holy Spirit set teachers in the church, so He could teach through that teacher. And if it--it isn't according to the Word, God doesn't confirm it, then it isn't the right kind of teaching. It must compare with the entire Bible, and be just as alive today as It was then. There's the real thing made manifest.

QUESTIONS AND ANSWERS PT2 [54-0103E]

Someone said not long ago, said, "Why, Brother Branham, we don't need anybody to teach us. When the Holy Ghost comes, we don't need anybody to teach." Said, "The Bible says you do not--not need teaching."

I said, "Then why did the same Holy Spirit set in the church teachers?" See, see? He set the church in order. He was. We got to have teachers.

QUESTIONS AND ANSWERS [54-0516]

You must come under teaching. You say, "I don't need no one to teach me after the Holy Ghost is come." My friends, that--that gives me just a little room to doubt whether you've really got it, or not, then. See? See? The way you're acting with it. See? See, the thing you're doing. Now, why, if there is no... if the Bible says the Holy Spirit is the teacher, why did the Holy Spirit put teachers in the church then, to set the church in order, the same Holy Spirit?

QUESTIONS AND ANSWERS [54-0516]

That gift is in the church as a teacher and we should all listen to it until that gift goes to proving something that isn't right in the Bible, then we have a right to question it.

I CORINTHIANS 2:13

13. *Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.*