

## A Sure Foundation Pt19

### *One Thing Thou Lackest Pt2*

#### MARK 10:21a

21a. Then Jesus beholding him loved him, and said unto him, One thing thou lackest:

JOHN 14:15 If ye love me, keep my commandments.

JOHN 14:23b If a man love me, he will keep my words:

#### GALATIANS 1:11-12

11. But I certify you, brethren, that the gospel which was preached of me is not after man.

12. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

#### I CORINTHIANS 11:3-10

3. But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

4. Every man praying or prophesying, having his head covered, dishonoureth his head.

5. But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven. 6. For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered.

7. For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man. 8. For the man is not of the woman; but the woman of the man. 9. Neither was the man created for the woman; but the woman for the man.

10. For this cause ought the woman to have [power] on her head because of the angels.

GREEK LEXICON - STRONG'S NUMBER 1849

exousia {ex-oo-see'-ah}

a sign of the husband's authority over his wife

#### I CORINTHIANS 11:13

13. Judge in yourselves: is it [comely] that a woman pray unto God uncovered?

GREEK LEXICON - STRONG'S NUMBER 4241

prepo {prep'-o}

to be becoming, seemly, fit

#### I CORINTHIANS 11:14-15

14. Doth not even nature itself teach you, that, if a man have [long hair], it is a shame unto him? 15. But if a woman have [long hair], it is a glory to her: for her hair is given her for a covering.

1) to let the hair grow, have long hair

BEYOND THE CURTAIN OF TIME [61-0305] I noticed these young women all wore their hair down to their waistlines. And their skirts went down to their feet.

### **REVELATION 9:8**

8. And they had hair as the hair of women, and their teeth were as the teeth of lions.

SPEAK TO THE ROCK [53-0512] Read the Greek on that. Feminish hair is way down; hair at the shoulder was short hair. So the man used to pull it around, cut it off, that was short hair, but women let theirs grow all the way down, way down.

So that's the reason... Jesus, His picture there shows, but He didn't have long hair, not by no means; He had short hair. But today we shore it on up closer.

AND KNOWETH IT NOT [65-0815]

"Well, what's your hair got to do with it?" Well, it did to Samson. See?

"Whosoever shall add one word to This, or take one Word from It." You've got to have an ultimate somewhere.

JESUS AT THE DOOR [58-0529] The Bible claims that if a woman cuts her hair or a lock, her husband has a right to divorce her and send her away. The Bible said so. She dishonors her husband. And a dishonorable woman shouldn't be lived with. Oh, you say, "I'm just as pure as a lily." That might be true, sister; it's because the preacher never told you about it, or either your stubborn will that won't let God come in.

QUESTIONS AND ANSWERS PT3 [64-0830M]

Q343. "Is it long hair any longer when they cut it in front?"

Not any longer; they've cut it off. See? But like the man that had the trousers cut them off three times and still too short.

QUESTIONS AND ANSWERS PT3 [64-0830M]

I ain't got no--no Scripture to say that you can cut so much of it and can't do the other.

QUESTIONS AND ANSWERS PT3 [64-0830M]

...for you sisters, I'd just let it the way the Lord made it.

THE HARVEST TIME [64-1212] That's that Mister In-between. Don't fool with it. **Either cut it all off or leave it grow**, that's what God said. Any minister of the Gospel knows that's the Truth, whether you'll say it or not. But that's the Truth. See? Well, what good, if you're going to do all the rest of them, and leave that go?

IF GOD BE WITH US, THEN WHERE IS ALL THE MIRACLES? [61-1231E]

My sister called me up after the service, and she said, *"It must not have been to nobody else."* Said, *"It must've been just to me."*

IF GOD BE WITH US, THEN WHERE IS ALL THE MIRACLES? She said, "I been guilty of using just a little bit of, you know, makeup, **cutting just a little bit**." Said, "That's--that's over." She realized she wasn't dead yet. You see? You got to die...

PAINTED FACE JEZEBEL [56-1005] Now, it ain't paint, and scissors that cuts your hair that bothers you. **It's that spirit in you that makes you go get it**.

THE GOD OF THIS EVIL AGE [65-0801M] "Why, it don't condemn me to cut my hair," a woman said. "Don't hurt my conscience." She's got no more conscience than a snake has got hips. That's right. Certainly not. She don't know what a conscience is. It had been seared so hard till she don't even know what it is.

THE GOD OF THIS EVIL AGE [65-0801M]

You said, *"Cutting hair, what's that got to do?"*

Brother, let's stop here just a minute. I just feel somebody resented that. Might have been out on the wire somewhere. Listen. A hair to a woman is a Nazarite vow. Hair to Samson was a Nazarite vow. And when a woman cuts off her hair, she--she absolutely denies her Nazarite vow that she is a Bride to Christ. Because, there, **that one thing, she spoils the whole Picture**. Correctly! A Nazarite is *"one that is consecrated for a purpose."* Is that right? Samson was consecrated to a age and to a purpose, therefore he had long hair. **The woman that's a child of God, lets her hair grow, to show that's she's consecrated to every Word of God**. If she cuts it off, I don't care how much she dances, sings, is in the choir, speaks in tongues, runs up-and-down, or has all kind of aid societies, she is dead. That's THUS SAITH THE LORD, the Word of God.

INFLUENCES [64-0215] It isn't how close you can come, and how well you think you are fortified, stay just as far away from sin as you can stay. Just get just as far away as you can. Say, "Well, I can do this. There is no harm in doing this." Well, **if there is a question in your mind, don't you do it at all. Anywhere there's a question, stay away from it**. Then, you see, then you're absolutely living by faith, if there's no question. If there's a question, then leave it, don't go around it at all.