

Yield Pt128

A Vindicated Prophet

AMOS 3:7

Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.

I KINGS 13:20b *...the word of the LORD came unto the prophet...*

JOHN 1:14a *And the Word was made flesh, and dwelt among us...*

MARK 1:9

9. And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

TRYING TO DO GOD A SERVICE [65-0718M]

We find out, many of them in the Bible, it come to the prophets and it wasn't vindicated.

II CHRONICLES 20:20b

20b. Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

JOHN 6:29

29. Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

LUKE 20:4-6

4. The baptism of John, was it from heaven, or of men? 5. And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then believed ye him not?

6. But and if we say, Of men; all the people will stone us: for they be persuaded that John was a prophet.

MALACHI 3:1

1. Behold, I will send my messenger, and he shall prepare the way before me:

HEBREW LEXICON - STRONG'S NUMBER 4401

Malachi = "My messenger"

Mal'akiy {mal-aw-kee'}

MATTHEW 11:10

10. For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

HEBREWS 13:8 Jesus Christ the same yesterday, and to day, and for ever.

MATTHEW 17:10-13

10. And his disciples asked him, saying, Why then say the scribes that Elias must first come?

11. And Jesus answered and said unto them, Elias truly shall first come, and restore all things. 12. But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

13. Then the disciples understood that he spake unto them of John the Baptist.

JOHN 10:41

41. And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.

MALACHI 4:1-6

1. For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. 2. But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. 3. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts. 4. Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. 5. Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: 6. And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

LUKE 17:26-32

26. And as it was in the days of Noe, so shall it be also in the days of the Son of man.

27. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all. 28. Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded;

29. But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. 30. Even thus shall it be in the day when the Son of man is revealed.

31. In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. 32. Remember Lot's wife.

REVELATION 3:16-17/20

16. So then because thou art **lukewarm**, and neither cold nor hot, I will spue thee out of my mouth. 17. Because thou sayest, I am **rich**, and increased with goods, and **have need of nothing**; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

20. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

REVELATION 10:7

7. But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

CHURCH AGE BOOK There it is. He is sending **a vindicated prophet**. He is sending a prophet after almost two thousand years. He is sending someone who is so far from organization, education, and the world of religion that as John the Baptist and Elijah of old, He will hear only from God and he will have "*thus saith the Lord*" and speak for God. He will be God's mouthpiece and HE, AS IT IS DECLARED IN MALACHI 4:6, WILL TURN THE HEARTS OF THE CHILDREN BACK TO THE FATHERS. He will bring back the elect of the last day and they will hear **a vindicated prophet** give the exact truth as it was with Paul. **He will restore the truth as they had it**. And those elect with him in that day will be the ones who truly manifest the Lord and be His Body and be His voice and perform His works.

CHURCH AGE BOOK **They won't be able to produce what the messenger can; they won't be vindicated by God** as that last day prophet is, but with their great swelling words and with the weight of their world-wide notoriety they will warn the people not to hear that man (messenger) and they will say he teaches wrong. They are running exactly true to their fathers, the Pharisees, who were of the devil, for they claimed that both John and Jesus taught error.

ECCLESIASTES 5:6

6. Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

CHURCH AGE BOOK Yes, listen to the authenticated prophet of God who appears in this last age. **What he says from God, the bride will say. The Spirit and the prophet and the bride will be saying the same thing. And what they will say will have already been said in the Word.**