

Yield Pt124

Apostles

I CORINTHIANS 12:27-31

27. *Now ye are the body of Christ, and members in particular.*
28. *And God hath set some in the church, **first apostles**, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.*
29. *Are all apostles? are all prophets? are all teachers? are all workers of miracles?*
30. *Have all the gifts of healing? do all speak with tongues? do all interpret?*
31. *But covet earnestly the best gifts: and yet shew I unto you a more excellent way.*

EPHESIANS 4:11

11. *And he gave some, **apostles**; and some, **prophets**; and some, **evangelists**; and some, **pastors** and **teachers**;*

LUKE 6:13

13. *And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named **apostles**;*

LUKE 22:14 *And when the hour was come, he sat down, and the twelve **apostles** with him.*

LUKE 9:6 [NB note: first commission]

6. *And they departed, and went through the towns, preaching the gospel, and healing every where.*

MARK 16:20 [NB note: last commission]

20. *And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.*

ACTS 8:2-4

2. *And devout men carried Stephen to his burial, and made great lamentation over him.*
3. *As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison.*
4. *Therefore they that were scattered abroad went every where preaching the word.*

REVELATION 21:14

14. *And the wall of the city had twelve foundations, and in them the names of the twelve **apostles** of the Lamb.*

EPHESIANS 2:19-22

19. *Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God;* 20. *And are built upon **the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone**;*

21. *In whom all the building fitly framed together groweth unto an holy temple in the Lord:*

22. *In whom ye also are builded together for an habitation of God through the Spirit.*

A GREATER THAN SOLOMON IS HERE [61-0515]

Now, a man cannot be an apostle because he wants to be. God sets those in the church. And he cannot be a prophet because he wants to be.

PLANTING THE VINE AND WHERE TO PLANT IT [59-0920]

Rivers, **rivers of one Water**, the Holy Spirit. There are first, apostles, prophets, teachers, evangelists, pastors: **rivers of one Water**.

I CORINTHIANS 3:6-11

6. *I have planted, Apollos watered; but **God gave the increase**.* 7. *So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase.* 8. *Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour.* 9. *For **we are labourers together** with God: ye are God's husbandry, ye are God's building.* 10. *According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.* 11. ***For other foundation can no man lay than that is laid, which is Jesus Christ.***

TO TAKE ON THE WHOLE ARMOR OF GOD [62-0701]

He presents His army in the form of five offices, first, apostles, prophets, teachers, pastors, evangelists. That's His army; that's His soldiers; that's His commanding officers, all with the baptism of the Holy Ghost, waiting out there to meet the enemy on any grounds he comes upon; to meet the enemy with the Word of God (Amen.), each one backing one another up, with Him the Chief Captain, not out there in front, up here, above, back behind; but in them. That's the army. Vindicating, vindicating what? His resurrection, by the proof of His works.

John 14:12, Jesus said, "*He that believeth in Me, the works that I do shall he do also.*" What is it? It's God in the church in these five predestinated offices, backing up every Word that He said with the Holy Spirit Himself in there, which is the Word made manifest, proving His resurrection, proving that He lives.