

Communion

GENESIS 14:17-20

17. *And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.* 18. *And Melchizedek king of Salem brought forth **bread and wine**: and he was the priest of the most high God.* 19. *And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:* 20. *And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.*

HEBREWS 7:1-6

1. *For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;* 2. *To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;* 3. *Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.* 4. *Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.* 5. *And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:* 6. *But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises.*

JOHN 6:47-61

47. *Verily, verily, I say unto you, He that believeth on me hath everlasting life.* 48. *I am that bread of life.* 49. *Your fathers did eat manna in the wilderness, and are dead.* 50. *This is the bread which cometh down from heaven, that a man may eat thereof, and not die.* 51. *I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.* 52. *The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?* 53. *Then Jesus said unto them, Verily, verily, I say unto you, **Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.*** 54. *Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.* 55. *For my flesh is meat indeed, and my blood is drink indeed.* 56. *He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.* 57. *As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.* 58. *This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.* 59. *These things said he in the synagogue, as he taught in Capernaum.* 60. *Many therefore of his disciples, when they had heard this, said, This is an hard saying; who can hear it?*

61. *When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?*

JOHN 6:66-69

66. ***From that time many of his disciples went back, and walked no more with him.***

67. *Then said Jesus unto the twelve, Will ye also go away?* 68. *Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.* 69. *And we believe and are sure that thou art that Christ, the Son of the living God.*

LUKE 22:19-20

19. *And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.* 20. *Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.*

I CORINTHIANS 10:16-17

16. *The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?* 17. *For **we being many are one bread, and one body**: for we are all partakers of that one bread.*

I CORINTHIANS 12:27 ***Now ye are the body of Christ, and members in particular.***

THIRSTING FOR LIFE [60-0304] And how did this great Pillar of Fire, the Angel of God, the Logos that went out of God, that led the children of Israel through the wilderness... When It come among the people, It separated Itself, and great licks of fire begin to come upon each one as the Pillar of Fire begin to break up, and to--**God dividing Himself among His people**... Oh, that ought to tear the heart out of anybody. **God tearing Himself apart, that He might divide Himself a little bit with each one of us**, that all together... You see what it means? Can you see now why I'm standing for unity of every church, every full gospel church, every believer?

COMMUNION [65-1212] Now we're fixing to observe something here that's really sacred. I was called on a few days ago, to some very fine Christian gentlemen that--that's never had this, and he understood that we taken communion literally. They take it what they call "*spiritual communion*."

COMMUNION [65-1212]

But we read here that they actually... **Paul taught taking the literal Lord's supper**. 'This do in remembrance of Me,' said Jesus. 'As oft as you take it in remembrance of Me, you show forth the Lord's death till He comes.' See? **Now, we are to take it.**

COMMUNION [65-1212]

...what we call “communion,” now is to... is “the Lord’s supper.”

I CORINTHIANS 11:23-34

23. *For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread: 24. And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. 25. After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. 26. For as often as ye eat this bread, and drink this cup, ye do shew the Lord’s death till he come. 27. Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 28. But let a man examine himself, and so let him eat of that bread, and drink of that cup. 29. For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord’s body. 30. For this cause many are weak and sickly among you, and many sleep. 31. For if we would judge ourselves, we should not be judged. 32. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. 33. Wherefore, my brethren, when ye come together to eat, tarry one for another. 34. And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.*

JOHN 13:2-17

2. *And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon’s son, to betray him; 3. Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; 4. He riseth from supper, and laid aside his garments; and took a towel, and girded himself. 5. After that he poureth water into a bason, and began to wash the disciples’ feet, and to wipe them with the towel wherewith he was girded. 6. Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? 7. Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. 8. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. 9. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. 10. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. 11. For he knew who should betray him; therefore said he, Ye are not all clean. 12. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? 13. Ye call me Master and Lord: and ye say well; for so I am. 14. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another’s feet. 15. For I have given you an example, that ye should do as I have done to you. 16. Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. 17. If ye know these things, happy are ye if ye do them.*