

A Disciple Of Love Pt4

The Good Samaritan

JOHN 8:48-49

48. *Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?*

49. *Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.*

LUKE 10:25-29

25. *And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life?*

26. *He said unto him, What is written in the law? how readest thou?*

27. *And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.*

28. *And he said unto him, Thou hast answered right: this do, and thou shalt live.*

29. *But he, willing to justify himself, said unto Jesus, And who is my neighbour?*

LUKE 10:30

30. *And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.*

BLIND BARTIMAEUS [54-0402]

In the Bible, it's represented as the roads to hell. It come yet... Jerusalem sets on a hill; Jericho sets in the valley. And the good Samaritan found a man coming from Jerusalem down to Jericho when he fell among thieves. Think of it. He was backsliding, coming from the heavenly to the cursed. Jericho is a cursed city. Jerusalem is a blessed city. And he was on his road backsliding when he fell among thieves and robbers that stripped him. And that's when you'll fall among thieves and robbers, when you start backsliding away from God. Just expect the enemy to be along the road.

LUKE 10:31-35

31. *And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.*

32. *And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.*

33. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

34. And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

35. And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

THE LAMB AND THE DOVE [57-0325]

You know, Jesus found a man, one time in a parable, was on his road from Jericho--or from Jerusalem to Jericho. It showed he was backsliding. He was going from up high, going down low. He was a backsliding. And he met him on the road, and a enemy had beaten him, and robbed him, and left him half dead: that was physically alive, spiritually dead. So on... he... The priests and the Levites, and so forth, passed him; but the good Samaritan, as Jesus taught it, came, picked him up, poured oil in and wine and taken him to the inn.

Now, there's the place I want to get to you. He taken him to the inn and said to the caretaker, "Take care of him." He give him a couple of pennies, or whatever it was, to pay his way, and said, "Now, if he needs any more, just go ahead and take care of him; I'll make it right when I come."

Now, you shepherds, God give you the Spirit and the Word to take care of these wounded ones that's been brought in. If you need any more, He'll take care of that when He comes. So just feed those sheep.

JEZEBEL RELIGION [61-0319]

Remember the good Samaritan that found the man wounded? He brought him to the inn (That's the church). and gave the man there two pence, and told him if he needed any more he'd pay him when he come. So he's got two pence; he's able to doctor you up if he's a man of God. If he's a man of God that stands on the Word of God, he--he's got what God give him: the Spirit and the Word. Is that right? How is it we're to worship? In Spirit and in Truth. And the Word is the Truth. Is that right?

BE CERTAIN OF GOD [59-0708E]

They're pastors to feed you, and to shepherd you until Jesus comes. They're the caretaker at the inn. Jesus give them two pence: the Word and the Spirit. If they need anything more, He will give it when He returns. You know the parable of the good Samaritan.

JESUS CHRIST THE SAME YESTERDAY TODAY AND FOREVER [58-0223]

It's such a sad thing. If we can get the ministers to cooperate, so that the--the man when he's converted, he can have a church home to go to... If you turn him back out in the--the devil's pig pen, then he'll become back again just like he was. But if you got a place that you can direct him to, some good... Like Jesus with the Samaritan, he taken him to the inn. He said the Good Samaritan taking the m--the falling man to the inn. That's... We got to have a place like that.

LUKE 10:36-37

36. *Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?*

37. *And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise.*

SATAN'S EDEN [65-0829]

I don't care what it is, see. If it's against God's Word, be against it. That's your enemy. Anything that's against the Word is your enemy. Everything that's for the Word is your brother. He's a part of you.

WHY? [61-0125]

Every one of you has got something to do now. Every one of you get right in your church and work just as hard as you can for your local church. See? But don't never criticize. If you know something bad about the other side, don't say nothing about it. See? Keep that to yourself. The enemy's just listening to hear that. See? Don't let him know nothing. Don't speak nothing out, then he won't know nothing about it. See? Keep it to yourself and pray.

Say, "Well, the poor brother did wrong." But don't down him. He's down anyhow. Try to pick him up. See? Lift him up. Be the good Samaritan. See? Try to pick him up. If you can't even talk to him, pray for him till it is that way. Just keep him on your heart, 'cause his soul's worth ten thousand worlds.