

Yield Pt118

Tongues And Interpretation Pt4

I CORINTHIANS 14:32-33

32. *And the spirits of the prophets are subject to the prophets.*
33. *For God is not the author of confusion, but of peace, as in all churches of the saints.*

I CORINTHIANS 14:1-28

1. *Follow after charity, and desire spiritual gifts, but rather that ye may prophesy.*
2. *For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries.*
3. *But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.*
4. *He that speaketh in an unknown tongue edifieth himself; but he that prophesieth edifieth the church.*
5. *I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.*
6. *Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation, or by knowledge, or by prophesying, or by doctrine?*
7. *And even things without life giving sound, whether pipe or harp, except they give a distinction in the sounds, how shall it be known what is piped or harped?*
8. *For if the trumpet give an uncertain sound, who shall prepare himself to the battle?*
9. *So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.*
10. *There are, it may be, so many kinds of voices in the world, and none of them is without signification.*
11. *Therefore if I know not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.*
12. *Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church.*
13. *Wherefore let him that speaketh in an unknown tongue pray that he may interpret.*
14. *For if I pray in an unknown tongue, my spirit prayeth, but my understanding is unfruitful.*
15. *What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.*
16. *Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?*
17. *For thou verily givest thanks well, but the other is not edified.*

18. I thank my God, **I speak with tongues more than ye all:**
19. Yet in the church I had rather speak five words with my understanding, that by my voice I might teach others also, than ten thousand words in an unknown tongue.
20. Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.
21. In the law it is written, With men of other tongues and other lips will I speak unto this people; and yet for all that will they not hear me, saith the Lord.
22. Wherefore **tongues are for a sign, not to them that believe, but to them that believe not:** but prophesying serveth not for them that believe not, but for them which believe.
23. If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad?
24. But if all prophesy, and there come in one that believeth not, or one unlearned, **he is convinced of all, he is judged of all:**
25. And thus are the secrets of his heart made manifest; and so falling down on his face he will worship God, and report that God is in you of a truth.
26. How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. **Let all things be done unto edifying.**
27. If any man speak in an unknown tongue, let it be by two, or at the most by three, and that by course; and let one interpret.
28. But **if there be no interpreter, let him keep silence in the church;** and let him speak to himself, and to God.

QUESTIONS AND ANSWERS [61-0112]

Q. Is there difference between the tongues spoken in private prayer and in the churches where interpretation is required?

Yes.

QUESTIONS AND ANSWERS [61-0112]

Now, tongues of angels is when a man's praying to him--to him and God alone. But when he's speaking a--a language, it's to be interpreted in the church for edification of the church. "He that speaketh in an unknown tongue edifies himself; but he that speaks--he that prophesies edifies the church."

So he said, "I'd rather speak five words with understanding than ten thousand in an unknown tongue, except, unless there be interpretation." Then it's--**it's spoken then by prophecy which is edifying.** See what I mean? Now, the... Now, **there's two different tongues: men and angels.**

Q&A [61-0112]

There is two different tongues. Tongues of angels, that's the man in private prayer out yonder somewhere speaking to God, speaking to God in angelic tongues.

ROMANS 8:26-27

26. *Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but **the Spirit itself maketh intercession for us with groanings which cannot be uttered.*** 27. *And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.*

ACTS 2:4-8

4. *And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*
5. *And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.*
6. *Now when this was noised abroad, the multitude came together, and were confounded, because that **every man heard them speak in his own language.***
7. *And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?*
8. *And **how hear we every man in our own tongue,** wherein we were born?*

CHURCH AGE BOOK

I Corinthians 13. It mentions **tongues of men and angels.** These would be known and unknown tongues. Modern Pentecostals say that they can receive the Holy Ghost speaking in unknown or angelic tongues. They have the cart before the horse, for **in Acts 2 the people spoke in a perfect dialect which even unbelievers heard and understood.**

QUESTIONS AND ANSWERS [61-0112]

[Brother Junior Jackson says, "*I did not ever speak in an unknown language until six months after I had received my baptism.*" --Ed.] That's about the way I did it too, Brother Jackson. I received the baptism of the Holy Ghost back in my shed. See? And about a year later, or something like that, I was--I was--spoke in tongues.

And about a year or two after that, I was preaching again in a church, and I was--I was standing up on the platform like this, and I... When I was young and wasn't stiff and old as I am now, I could get around a little better, and I was very emotionally preaching. I was standing there preaching, and **I just jumped up on a desk.** It was on a Baptist church, Milltown Baptist church, and went right down into the aisle, preaching just as hard as I could preach like that. And just as I stopped preaching, Something just had me all carried away and said several words, four or five, or six words in **unknown tongues.** And before I knew what I was doing, **I heard myself calling out "The Rock in a weary land, the Shelter in the time of storm."** See?

And then one day coming down a railroad track, I was walking down the railroad track this side of Scottsburg, coming down the railroad track, patrolling. The winds blowing hard, oh, my, and ice all over the track, and I crossed over so I could walk down my thirty-three thousand; sixty-six went up the other way, kind of went parallel to the track. And I was coming down the track, and all of a sudden... I was walking along there; I was singing. I always sang. I had different places where I went to pray. I was going along there, singing, and all at once I come to find out **I was speaking in tongues** (See?), **not knowing what I was doing**.

Speaking in tongues comes in such a combustion that the person hardly knows what they're doing. Or, they don't know what they're saying. And interpretation's the same way. They know not what they're going to say. They have no more idea they're going to say it, because **it's supernatural**.

I CORINTHIANS 14:39-40

39. *Wherefore, brethren, **covet to prophesy**, and **forbid not to speak with tongues**.*

40. ***Let all things be done decently and in order**.*