## Yield Pt109

Joy Amidst The Trials Pt2

## PSALM 146:5

5. <u>Happy is he</u> that hath the God of Jacob for his help, whose hope is in the LORD his God:

## NUMBERS 11:1-2

1. And <u>when the people complained, it displeased the LORD</u>: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp. 2. And the people cried unto Moses; and when Moses prayed unto the LORD, the fire was quenched.

#### THE FLASHING RED LIGHT OF THE SIGN OF HIS COMING [63-0623E]

I'm getting old. I know that. Each day I get a new ache and pain. Every one of us do. You might as well tell the truth. I thought, "God, don't let me..."

One of the most miserable things, is to see a man or woman who has never accepted Christ, and just lived an old mossback church member, meaner than Satan himself, and see him out there, with crabbed old something, "Well, I tell you, I don't believe in the..." God never... That's a--that's a... That's the horriblest crown that Satan can crown a life with. A grouchy old woman, about sixty or seventy years old, with fat hanging down under her arms, and the wrinkles all over her face, and her hair bobbed up, in four or five different colors, and strutting herself down in a pair of little shorts; if that ain't the crowning of Satan, I never seen it, or some old crabbed man.

O God, I know I... <u>Give me grace to never complain</u>. And I want my life, Lord, I want my people's life... God, grant that our life could be crowned, no matter if we suffer, whatever takes place, how many turns against me.

#### NUMBERS 11:14-15

14. I am not able to bear all this people alone, because it is too heavy for me.

15. And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.

#### NUMBERS 11:18-21

18. And say thou unto the people, Sanctify yourselves against to morrow, and ye shall eat flesh: for ye have wept in the ears of the LORD, saying, Who shall give us flesh to eat? for it was well with us in Egypt: therefore the LORD will give you flesh, and ye shall eat.

19. Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

20. But even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which is among you, and have wept before him, saying, Why came we forth out of Egypt?

21. And Moses said, The people, among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

#### NUMBERS 2:32

32. These are those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts were six hundred thousand and three thousand and five hundred and fifty.

#### NUMBERS 11:1

1. And when the people complained, it displeased the LORD: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp.

#### NUMBERS 11:22-23

22. Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?

23. And the LORD said unto Moses, <u>Is the LORD'S hand waxed short? thou shalt see</u> now whether my word shall come to pass unto thee or not.

#### NUMBERS 11:31

31. And there went forth a wind from the LORD, and brought quails from the sea, and let them fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two [cubits] high upon the face of the earth.

HEBREW LEXICON - STRONG'S NUMBER 520 1) *cubit -- a measure of distance (the forearm), roughly 18 in.* 18 inches X 2 = 36 inches (3 feet)

#### NUMBERS 11:32

32. And the people stood up all that day, and all that night, and all the next day, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp.

HEBREW LEXICON - STRONG'S NUMBER 2563 3) homer -- a unit of dry measure about 300 litres 300 liters X 100 = 3,000 liters chomer {kho'mer}

'ammah {am-maw'}

## CHURCH AGE BOOK

And how shall I prove my love to Him? <u>By believing what He said, and by</u> <u>conducting myself with joy amidst the trials</u> that He in His wisdom allows to come to pass.

## THE FLASHING RED LIGHT OF THE SIGN OF HIS COMING [63-0623E]

I hope that God never lets Satan crown me as an old crabbed, indifferent man, and my wife an old nagging woman, or your wife, or you that way. I pray, brother, that our lives will be crowned with the fruits of the Spirit; love, joy, long-suffering, gentleness, patience, Truth, faith, in the Holy Spirit.

## PSALM 34:4-8

4. *I sought the LORD, and he heard me, and delivered me from all my fears.* 

- 5. They looked unto him, and were lightened: and their faces were not ashamed.
- 6. This poor man cried, and the LORD heard him, and saved him out of all his troubles.

# 7. <u>The angel of the LORD encampeth round about them that fear him, and delivereth</u>

#### <u>them</u>.

8. O taste and see that the LORD is good: blessed is the man that trusteth in him.

## PSALM 34:15-19

15. The eyes of the LORD are upon the righteous, and his ears are open unto their cry.

16. The face of the LORD is against them that do evil, to cut off the remembrance of them from the earth.

17. The righteous cry, and <u>the LORD heareth</u>, and delivereth them out of all their <u>troubles</u>.

18. The LORD is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

19. <u>Many are the afflictions of the righteous: but the LORD delivereth him out of them</u> <u>all</u>.

## PHILIPPIANS 4:8

8. Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.