Yield Pt106

Discerning Of Spirits

I CORINTHIANS 12:4-10a

- 4. Now there are diversities of gifts, but the same Spirit.
- 5. And there are differences of administrations, but the same Lord.
- 6. And there are diversities of operations, but it is the same God which worketh all in all.
- 7. But the manifestation of the Spirit is given to every man to profit withal. 8. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;
- 9. To another faith by the same Spirit; to another the gifts of healing by the same Spirit; 10a. To another the working of miracles; to another prophecy; to another <u>discerning of spirits</u>;

GENESIS 27:22-23

22. And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau. 23. And <u>he discerned him not</u>, because his hands were hairy, as his brother Esau's hands: so he blessed him.

I KINGS 3:9

9. Give therefore thy servant an understanding heart to judge thy people, <u>that I may discern</u> <u>between good and bad</u>: for who is able to judge this thy so great a people?

STANDING IN THE GAP [63-0623M] But God help us to separate and be able to discern between right and wrong. And--and **the Word will always straighten that out**.

UNBELIEF DOES NOT HINDER GOD [62-0128M]

In the last days what it's take--going to take to stand is <u>a Scriptural-trained church</u>, on the line, for there's going to be carnal impersonations rise.

JOHN 1:45-50

45. Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. 46. And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. 47. Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! 48. Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. 49. Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. 50. Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

JOHN 4:16-19

16. Jesus saith unto her, Go, call thy husband, and come hither. 17. The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: 18. For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly. 19. The woman saith unto him, Sir, I perceive that thou art a prophet.

JOHN 4:25-26

25. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things. 26. Jesus saith unto her, I that speak unto thee am he.

I CORINTHIANS 2:12-16

12. Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 13. Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 14. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 15. But he that is spiritual judgeth all things, yet he himself is judged of no man. 16. For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

MATTHEW 16:1-3

- 1. The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven. 2. He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.
- 3. And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

DISCERNING THE BODY OF THE LORD [59-0812] I wonder if we intellectual Americans has enough discernment to discern right from wrong. Especially the juvenile courts prove that we haven't got it to discern right and wrong for our children...

HEBREWS 4:12

12. For <u>the word of God</u> is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is <u>a</u> <u>discerner of the thoughts and intents of the heart</u>.

I JOHN 4:1

1. Beloved, <u>believe not every spirit</u>, <u>but try the spirits whether they are of God</u>: because many false prophets are gone out into the world.

DISCERNMENT OF SPIRIT [60-0308] I believe that that is a very great lesson for the church today, is to try the spirit of anything, have discernment of the spirit. I do not think that we should ever, by any means, ever try to judge a person by the denomination they belong to, or by the group that they are assembled with, whether they be Methodist, Baptist, Presbyterian, Pentecostal, or--or whatever they are. We should never judge the man by the denomination that he belongs to. We should always judge him by the spirit he has (See?), the spirit. Whether he's latter rain or former rain or inner, outer rain, or no rain, or whatever it might be, we should never judge him by that, but by his spirit. We are to discern spirits. Watch what the man has in mind, what he has--what he's trying to achieve.

DISCERNMENT OF SPIRIT [60-0308] Not one time was we ever commissioned to discern the--the man's group. But we was constrained and commanded by God to **discern the spirit in the man**, what he's trying to do...

DISCERNING THE BODY OF THE LORD [59-0812] You are accepting it by an intellectual conception. **People are taking somebody else's word for it, and not got the discernment**. They cannot discern between right and wrong.

CHURCH AGE BOOK

Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's word) right down to the time he is cast into the lake of fire. He fights that. He cannot stand it. He knows that if the people get the TRUE REVELATION of the TRUE CHURCH and what she is, what she stands for and that SHE CAN DO THE GREATER WORKS, she will be an invincible army. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.

COMMUNION [63-0707E] And then discerning again, that in among us, as **the Lord's Bride body**, let's discern if there's anything wrong with us in here that would hinder the Gospel from growing, or the Lord from presenting us before God as a chaste virgin; let's discern that out right now and find if it's wrong. Let's confess it if it's wrong. Let-let's say, "Lord, I--I'm sorry about that."