

Yield Pt102

What Are You Yielding To?

MARK 5:15

15. And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

JESUS CHRIST THE SAME YESTERDAY TODAY AND FOREVER [55-0116E]

That boy was so completely surrendered to Satan till the devil used his tongue. **You believe the devil can use your tongue? Certainly he does:** Make you say things that you don't want to say, make you lie, steal, make you tell things that's not right, say bad words that God don't want you to say. The devil gets complete control of you. Well, then if he gets all the way control of you, you don't know what you're going to say. You become a mad man. And a person... **Do you believe your tongue can be used for Jesus Christ? Certainly it can.**

Then you sing the Gospel, preach the Gospel, and--and speak good things, and talk good things, and say good words. Then you can--can come--become so completely surrendered to the Holy Spirit till He can speak a language that you know nothing about. That's right. He can.

AND THEN JESUS CAME [57-0302]

Now, when the devil possesses a person, he becomes many times his strength. And if the devil can give you twice your strength, what do you think God could do to you people setting there in a wheelchair? What do you think God could do to you that's a sinner? If the devil can drive you into a barroom, or out in the street immorally, or doing the things of the world, which is **contrary to your own nature. 'Cause you were born to be a son and daughter of God,** and the devil can make you do things and cheat on your husband, cheat on your wife, steal, lie; **how much more can God do when He gets full possession of you?**

ROMANS 6:12-18

12. Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

*13. Neither yield ye your members as instruments of unrighteousness unto sin: but **yield yourselves unto God,** as those that are alive from the dead, and your members as instruments of righteousness unto God.*

14. For sin shall not have dominion over you: for ye are not under the law, but under grace.

15. What then? shall we sin, because we are not under the law, but under grace? God forbid.

16. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

17. But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

18. Being then made free from sin, ye became the servants of righteousness.

LUKE 8:36-39a

36. They also which saw it told them by what means he that was possessed of the devils was healed. 37. Then the whole multitude of the country of the Gadarenes round about besought him to depart from them; for they were taken with great fear: and he went up into the ship, and returned back again. 38. Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

39a. Return to thine own house, and shew how great things God hath done unto thee.

MARK 5:20

20. And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.

GREEK LEXICON - STRONG'S NUMBER 1179

Dekapolis {dek-ap'-ol-is}

1) Decapolis meaning "ten cities", a track of land so called from the ten cities that were in it; which according to Pliny, were the following; Damascus, Opaton, Philadelphia, Raphana, Scythopolis, Gadara, Hippondion, Pella, Galasa, and Canatha. (Gill)

THE MANIAC OF GADARA [54-0720A]

When I get to glory I want to see how much... what a bearing his testimony had on hog raising, when I get to glory. I imagine he tore them hog raisers up (Yes, sir.) when he got back there. And there he was in his right mind. And the people of that land felt more at home with the hogs and the devils than they did with the lovely Jesus. Made Him leave the land. They felt more at home, more at peace around with the devils and the hogs.

ONLY BELIEVE [61-0427]

But they didn't want Him. So I'll say one thing. If you don't want Him, He won't bore you with Himself. No, no. He won't push Hissself on you. He never did. He knocks. You're on the inside. You're the one opens the door. But He will knock. He will give you the opportunity.

THE MANIAC OF GADARA [54-0720A]

Seeing this poor old fellow, Legion, out there, maybe once in a while he'd come to himself; he'd just look, say, "What am I doing here? What--what..." Look there's chains all around him and things like that and his body all cut up. Then the devil would throw him into a spell and here he would go. Maybe he'd come to again and think, "I got a wife and children somewhere." And the first thing you know, the devil pull him into another spell, and here he go.

JOHN 8:36

36. If the Son therefore shall make you free, ye shall be free indeed.

HEBREWS CHAPTER 2 PT1 [57-0825M]

Take a drunkard, who is so low-down that he would run around on his wife, that he would mistreat his children, and take the food from the table, to spend on a prostitute. Let him get with Jesus once. You'll see him returning, like Legion, who was in his right mind and clothed, to his babies and to his wife and to his loved ones. Certainly.

AND THEN JESUS CAME [57-0302]

The darkest of hour, then Jesus came along. Could you imagine, legion going back down to his home, and finding where he used to live. The little wife had to sell the place. And he wondered where she was at, so he searched from place to place. Finally someone said, "She lives down in the alley."

And when he goes down there in a little old tin shack, when the children see him coming, they run to hide. The wife grabbed up her little shawl, and put on her, and started out the gate. And he said, "Never mind, honey. Never mind, children. Come here to daddy. I want to take you on my arms. I want to put my arms around you, sweetheart. Your little dresses are tore off."

Oh, she said, "What happened?" He said, "Jesus came along. That's what made the difference." "Oh, wife, babies, come here. It was the darkest time. The devils were tormenting me, and then Jesus came along."

JESUS CHRIST THE SAME YESTERDAY TODAY AND FOREVER [55-0116E]

I'm wondering what happened to Legion's home when he got there. What a different home it was. Father, tonight, if there's anyone in here, maybe, not like Legion was, but still outside of Christ, that's never come in contact with Him... Maybe their home's all tore up, no peace, no happiness in their home, can't come in, set down with their wife and little children or with husband and little children, just all tore up, always touchy, and unpleasant around home; God, may they meet Jesus tonight, go home a different person.