

Yield Pt100

A Revival Of Love Pt3

PSALM 41:9

9. *Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.*

JOHN 13:21-29

21. *When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. 22. Then the disciples looked one on another, doubting of whom he spake. 23. Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. 24. Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. 25. He then lying on Jesus' breast saith unto him, Lord, who is it? 26. Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. 27. And after the sop Satan entered into him. Then said Jesus unto him, **That thou doest, do quickly.** 28. Now no man at the table knew for what intent he spake this unto him. 29. For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.*

JOHN 17:11-12 [NB note: Jesus praying for His disciples]

11. *And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, **that they may be one, as we are.** 12. While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.*

JOHN 17:20-21 [NB note: Jesus praying for us]

20. *Neither pray I for these alone, but for them also which shall believe on me through their word; 21. **That they all may be one;** as thou, Father, art in me, and I in thee, **that they also may be one in us;** that the world may believe that thou hast sent me.*

CONFERENCES [61-0410] And it's time, I think, in this time that we should be assembling ourselves together and becoming more one, for we are not divided. We have different ideas, just like our thumb prints are not alike, and, and our appetites, perhaps, would not be the same; but yet, in principle we are human beings. And that's the way it is in Christianity. Our differences of our organizations; yet one. We are one because we're children of God, born of His Spirit, washed in His Blood.

WHY IT HAD TO BE SHEPHERD [64-1221]

Sure, He prayed that we might be one; one with Him, not one with an organization. Not one with a system, but **one with God**. For God in His Word is one, and Jesus and God was one, and **you and I and the Word must be one**. That's right. We must be one in agreement with the Word. Not what somebody else says, this is no private interpretation. Take It, what It says, and believe It; and God will vindicate It, and prove that It's right. You think It's just for disciples only, take His Word for it, go try it once and see. You'll find out that it will work for you just the same as He promised.

II CORINTHIANS 5:14a

14a. For **the love of Christ [constraineth] us**;

GREEK LEXICON - STRONG'S NUMBER 4912

sunecho {soon-ekh'-o}

1) to hold together; any whole, lest it fall to pieces or something fall away from it

2) to hold together with constraint, to compress

2a) to press together with the hand

2b) to press on every side, like a cattle squeeze, pushing in on each side, forcing the beast into a position where it can not move so the farmer can administer medication.

WHY ARE PEOPLE SO TOSSED ABOUT [56-0101]

Just a few words of love go on down to the heart. Brother, let's get people inside the veil. That's right. You want to know a little secret? That's how I conquer wild animals. That's how I conquer diseases, is by love. The love of God constrains us to do such a thing.

BLIND BARTIMAEUS [55-1115]

You know why I can help you? Because you love me and you believe me. If you didn't believe me, no matter what kind of works God would do by me, you still wouldn't get any benefit. Do you know that? **That's my success with the Lord: the people love me and I love them. And that's where the success comes from.**

CHURCH ORDER [63-1226]

If you can't disagree with a man and things, then shake his hand and still have the same feelings towards him, then there's something wrong with you. If I can't disagree with a man (bitterly, from one side to the other) and still think as much of him as--as Christ would, then there's something wrong with my spirit, I haven't the Spirit of Christ. See?

CHURCH ORDER [63-1226]

If in my heart I can't feel the same about him, that "he's still my brother and I'm trying to help him," then I'll never help him, there's no way for me to help him. If I don't love him, what's the use of going over there? Tell him, "The first place first, Brother, I don't love you, and let me get that out of my heart right here before we go in there, because I can't help you until I love you."

I CORINTHIANS 4:12b-13

12b. ...being reviled, we bless; being persecuted, we suffer it:

13. *Being defamed, we intreat: we are made as the filth of the world, and are the [offscouring] of all things unto this day.*

GREEK LEXICON - STRONG'S NUMBER 4067

peripsoma {per-ip'-so-mah}

1) *what is wiped off; dirt rubbed off; off scouring, scrapings; The Athenians, in order to avert public calamities, yearly threw a criminal into the sea as an offering to Poseidon; hence the term became used for an expiatory offering, a ransom, for our child, i.e. in comparison with the saving of our son's life let it be to us a despicable and worthless thing. It is used of a man who in behalf of religion undergoes dire trials for the salvation of others.*

THAT DAY ON CALVARY [60-0925]

Someone said, "How can you stand and let anybody call you such bad names?" **You don't live for yourself. You live for others that you might redeem that man.** You become sons. And the trouble of it is, the church has forgot they were sons. You are sons. You're taking Christ's place. You are sons; so **don't live for yourself; live for others.**

"Well, Brother Branham, I can live for this brother because he sure is a nice man." That's not it. Live for that man who hates you. Live for that person who'd kill you if they could. That's what they done to Him. They killed Him, and He died that He might save them. That's Eternal Life. When you get, that's in your bosom, you're facing heaven then.

I PETER 2:20-23

20. *For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.*

21. *For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: 22. Who did no sin, neither was guile found in his mouth:*

23. *Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:*