

God's Reflection Pt14

God In Action Pt5

MATTHEW 21:13

13. *And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.*

JOHN 2:14-17

14. *And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:*

15. *And when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;*

16. *And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.*

17. *And his disciples remembered that it was written, The zeal of thine house hath eaten me up.*

PSALM 69:9

9. *For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.*

WHAT WENT YE OUT TO SEE? [59-1001]

Now, a lot of people has the wrong impression of Christ. Some people thinks that Christ was a sissy. Christ was the greatest of all men. He was the example Man. Not only was He Man, but He was God-man. He was God with us, Emmanuel. He was the humblest of men. **But you can be too humble. You can get so humble, until the devil will make a puppet out of you.**

He was humble and a--to washing the disciples' feet. He was forgiving enough to pray for those who drove spikes into His hands. But He was man enough to plait ropes and to run the moneychangers out of the house.

CHURCH ORDER [63-1226]

...you do have good natures, and you're long-suffering, gentle, quiet sort of men. That's fine, but don't be a sissy with that.

Jesus was good-natured, too, but when it come time to say things, "*It's written, 'My Father's house is made a house of prayer,' and you are making it a den of thieves.*" See? He--**He** **kn****owed when to speak and when not to.** That--that--**that's what we got to do.** See? There never--never was a person like Jesus, He was God. And remember, He even... Talk about being a deacon in the church, He--He took over! He plaited some ropes

together, and He didn't wait to gently walk them out, He beat them out, see, at the house of God. And **He was playing the part of a deacon**, for an example to you deacons. See, He was your example. *"And now, it--it's written, 'My Father's house is made a house of prayer.'"* Now, remember, Jesus was a deacon then, you know that Jesus was taking the part of a deacon.

When He come to the part of a pastor, what did He say? *"You blind Pharisees, leaders of the blind!"* See, He was taking the part of a pastor then.

CHURCH ORDER [58-1007]

The pastor must be a man that has got a very humble way about him, **but not too humble** but what he could be like the Lord Jesus Christ when He seen wrong going on in the church, He platted ropes and ran them out of the church.

QUESTIONS AND ANSWERS [54-0516]

...he's very humble, Brother Neville, you know he's good. He's just a little bit **too humble. He don't speak when he ought to speak.**

QUESTIONS AND ANSWERS [54-0516]

He don't want to hurt one's feelings. But look, if you side in with somebody siding this way, another one siding this way, you got to stand on mutual grounds and draw together here and say, "This is it." See? Just, "That's it." See? You must do that.

And the people really... I've found this around the world, if you'll be absolutely straight and sincere, the people appreciate you more. Uh-huh. Just lay it right down.

CHURCH ORDER [63-1226]

Now, if there'd been a bunch of deacons there when that man entered that door with that shotgun, they'd have had their arms around him and the shotgun out of his hand. See? See, that's--that's orderly deacons. And now, these things have gone the way they're doing now and you might just expect anything. But, remember, the deacons are God's policemen in the house of God, no matter what anybody else thinks.

TESTED FAITH PRODUCES GOODS [58-0518]

No American could be ashamed of their forefathers who landed in this country, went to church packing guns, who came here for freedom of religion, went on horseback, covered in old wagons, fought the Indians and so forth, to get to go to church.

GALATIANS 2:11

11. *But when Peter was come to Antioch, **I [withstood] him to the face**, because he was to be blamed.*

GREEK LEXICON - STRONG'S NUMBER 436

anthistemi {anth-is'-tay-mee}

1) to set one's self against, to withstand, resist, oppose

QUESTIONS AND ANSWERS PT1 [64-0823M]

On a interview with a priest, right here at Sacred Heart church, told me the same thing. Said the Catholic church used to baptize like that, when I told him I baptized this Frazier girl, when the bishop wanted to know. He said, "Will you swear to these statements?"

I said, "I don't swear at all."

He said, "The bishop wants you to."

I said, "The bishop will have to take my word or don't believe it, either one he wants to."

QUESTIONS AND ANSWERS ON HEBREWS PT1 [57-0925]

He went out to Mrs. Frazier. He said, "Mrs. Frazier, will you sign a paper here consenting that your girl can be a member of the Catholic church?"

She said, "I'd rather walk with her to the grave."

Said, "Shame on you." Said, "You ought to be thankful that that girl's coming out of that nonsense into the Catholic church."

Said, "What if it was your girl coming to my church, what would you say about it?"

"Oh," he said, "that's different."

Said, "No, it's not." He knowed he'd been somewhere when he left that little woman out there. He knowed he'd been somewhere. She said, "Now, **the same door's open that you come in at.**"

See, **that's the way. Don't be run over; you don't have to be run over. If God's for you, who can be against you?** That's right. **The trouble of it is today, you got a wishbone instead of a backbone.** Stand for God and right.

The same Holy Ghost that come down on those apostles and back in the ages, is still in His church today.

EXODUS 15:3

3. **The LORD is a man of war:** the LORD is his name.

PSALM 24:8

8. Who is this King of glory? The LORD strong and mighty, **the LORD mighty in battle.**