

Yield Pt82

Nine Spiritual Gifts Pt3

EPHESIANS 4:7-8

7. *But unto every one of us is given grace according to the measure of the gift of Christ.*
8. *Wherefore he saith, When he ascended up on high, he led captivity captive, and **gave gifts unto men.***

JAMES 1:17

17. ***Every good gift and every perfect gift is from above,** and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.*

WHAT HEAREST THOU ELIJAH [59-0412E]

That's the reason we can't have revivals in America, is because **people go after gifts instead of the Giver.** That's what's the matter with the world tonight. Oh, we got if you want great crowds and audiences, you have to have a real classical Hollywood outfit with a lot of show. American people want entertainment. They don't want the true Gospel of the Lord Jesus Christ. So therefore, the radio and the television will give them more entertainment than the church can do it, and they stay home. **All that comes out is the elect of God** that's still hungering, and thirsting, and calling, and crying for the real thing of God.

ONENESS [62-0211]

I'm persuaded that many of us, friends, have received the Holy Ghost, but we just receive enough Holy Ghost in us to make us to a place where we don't want to lie, we don't want to steal, we don't want to do anything. But **God wants to fill every fiber of His Church,** He wants to fill your thinking and He wants to fill your mind. He wants to fill every bit of you, just make you completely, totally dead to yourself or to your thinking, just **so surrendered in God till His Word's just living right through you.** You don't know nothing else but God's Word, just stay right with His Word, It is Life.

ROMANS 12:4-8

4. *For as we have **many members** in **one body**, and all members have not the same office:*
5. *So we, being many, are one body in Christ, and every one members one of another.*
6. *Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;*
7. *Or ministry, let us wait on our ministering: or he that teacheth, on teaching;*

THE QUEEN OF SHEBA [60-0401E] Talk about visions... This brother, translator here, was telling me today that about forty percent of the Bible is visions. And we just... As he said, he made a beautiful illustration; said, "Pin your arm and don't use it for a few months and find out what happens." It gets so weak it can't be used. **That's what the church has done with these things, with all the gifts of God. You just pin them up; they're not usable.** See? **Let them loose.** Exercise faith, get some muscles in it.

IT WASN'T SO FROM THE BEGINNING [60-1127M]

Let's go back to the real first light, the old Pentecostal blessing and the power of the Holy Ghost back in the church. They put it all on the preacher today. It ain't the preacher. The Holy Ghost is just as much to the laity as it is to the preacher. He ain't got all the religion. They got it out there, and I—**I'm one today that believes that we ought to get the Spirit of God back in the church, where we can have the gifts of the Spirit operating with unction and power;** but today we find men wherein the beginning in the church ages that I'm teaching on next week at my tabernacle at home, to write a little commentary as my own comments on it...

You notice it started a deeds of the Nicolaitanes. After while it become a doctrine. Well, what it is, they've taken all the Spirit away from the congregation and made bishops, overseers, popes. Put it all in the pulpit, and the pulpit got intellectual. There you got a hybrid church again (See?), under intellectuals. God send us back to the Holy Ghost amongst the people. **Let the unction of the Spirit move among the people,** giving forth messages, and power, and manifestations, if we have to stand on the street corner, or get in a chicken house, or a barn somewhere.

We don't want any of this hybrid religion, come out of the seminary. We want it to come like a rushing, mighty wind from on high that fills all the house, **not just one man,** all the house where they are seated together.

QUESTIONS AND ANSWERS #1 [54-0103M]

I believe in speaking in tongues, it's God's gift in the church. If I'd take it out, I'd take a part of God out. If I take my tongue—my tongue out of my body here, I wouldn't have a complete body. The Body of Jesus Christ has tongues in It. The Body of Jesus Christ here has tongues; and **you take it out, you take a part of Christ out.** But you still can't say that that's the Body, see. See? See?

But it's accepting the Person, Christ Jesus, and these other things come right on in and they fit together. Let every member in this body this morning, let this little group of people, if we could pull the curtains down along on each side and every person in here receive the Person, Christ Jesus, **there wouldn't never be a fuss or there'd never be no argument. There'd just be a perfect love.** Yet you'd still believe this and believe that, but it'd just be so full of love you'd just...See? That's it.

QUESTIONS AND ANSWERS [61-0112]

It's all for one big cause, brother. These gifts are to edify God, to edify the church, to bring people in to God, to let them know that God is with us. He's not a dead God; He's a living God working among us. See? And we just have to watch that real close, 'cause, boy, **the devil hates that like everything** (You see?) **to see real true gifts.**

QUESTIONS AND ANSWERS ON GENESIS [53-0729]

Speaking in tongues is a Divine gift of God which belongs in the church just the same today as it was back there in the beginning. That's exactly the truth. Yes, indeedly. That's the Bible teaching. It's a Divine gift, and you deny that just the same as you--you deny the new birth, **you deny everything that Jesus taught when you try to cut that out.**

Now, you can go wild on that; many of them have. But I'm saying, "That has its place." It's just like a pair of shoes; when you buy a pair of shoes, the tongues are in them. And that's right. **When you're into the Body of Christ, God has the whole table set full here.** He has love; He has joy.

If I went to your table and set down there, you said, "Preacher, come eat with me," I believe you love me. And you had beans and potatoes and carrots and fried chicken and pumpkin pie and ice cream, everything setting there, why, I believe I'd be just as welcome to the potatoes as I was to the beans. The only thing, I believe I'd be just as welcome to the chicken as I was to the pie. It's all on the table. And the only thing I have to do is say, "Would you please pass me some pie?" I believe with a good free heart, your love to me, you'd say, "Certainly, my brother, have a nice big piece of it." Is that right? If I'd say, "Would you pass me potatoes?" "Why, certainly, my brother, here it is."

And **every redemptive blessing that Jesus Christ died for and purchased in His atonement at Calvary, it's setting on the table and every believer's setting before it.** Hallelujah. If I need healing, I say, "Father, pass me some healing," and I pour it out on my plate and eat a big... **Now, if you want to starve to death, go ahead.**

AZUSA JUBILEE [56-0916]

If God's give you the message of speaking with tongues, do it. If God has give--put in your hands to interpret, do it. If God's put in your hands to testify, do it. If God's put in your hands to preach, preach. **What you've got, let go.**