God's Reflection Pt5

Bride Reflection Pt2

HEBREWS 13:8

8. Jesus Christ the same yesterday, and to day, and for ever.

DANIEL 9:24-26a

24. Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

25. Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the [Messiah] the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. 26a. And after threescore and two weeks shall [Messiah] be cut off,

HEBREW LEXICON - STRONG'S NUMBER 4899

mashiyach {maw-shee'-akh} 1) anointed, anointed one

LEVITICUS 4:5

5. And the priest that is [anointed] shall take of the bullock's blood, and bring it to the tabernacle of the congregation:

I SAMUEL 24:6

6. And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S [anointed], to stretch forth mine hand against him, seeing he is the [anointed] of the LORD.

I SAMUEL 24:10

10. Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord; for he is the LORD'S [anointed].

PSALM 105:9-15

- 9. Which covenant he made with Abraham, and his oath unto Isaac;
- 10. And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:
- 11. Saying, Unto thee will I give the land of Canaan, the lot of your inheritance:

- 12. When they were but a few men in number; yea, very few, and strangers in it.
- 13. When they went from one nation to another, from one kingdom to another people;
- 14. He suffered no man to do them wrong: yea, he reproved kings for their sakes;
- 15. Saying, Touch not mine [anointed], and do my prophets no harm.

JOHN 1:40-41

40. One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

41. *He first findeth his own brother Simon, and saith unto him, We have found the* [Messias], *which is, being interpreted, the* [Christ].

GREEK LEXICON - STRONG'S NUMBER 3323

Messias {mes-see'-as}

1) Messias meaning "anointed" was the Greek form of Messiah.

GREEK LEXICON - STRONG'S NUMBER 5547

Christos {khris-tos'} 1) *Christ meaning "anointed" was the Messiah, the Son of God.*

<u>I JOHN 3:2a</u>

2a. Beloved, now are we the sons of God...

JOHN 4:25-26

25. The woman saith unto him, I know that [Messias] cometh, which is called Christ: when he is come, he will tell us all things.26. Jesus saith unto her, I that speak unto thee am he.

THE MESSIAH [61-0117]

If <u>Messiah means "*anointed*</u>," and He was the Messiah because He was anointed with the Fullness of God, then <u>we are anointed too with the same Spirit</u>.

THE MESSIAH [61-0117]

...<u>we reflect His Messiah Light</u>. The Messiah sign follows the--the Messiahettes the same as it followed the Messiah.

THE MESSIAH [61-0117]

Then when God was made flesh and became the Messiah, then if we can yield ourselves to be the anointed like He was, we become Messiahettes, little Lights. That's what the church is supposed to be: lights, <u>little anointed ones. That's God's church</u>.

QUESTIONS AND ANSWERS #3 [64-0830M]

<u>We are Messiahettes</u>, but not that Jesus. He is our Father; <u>we're just anointed with</u> <u>His Spirit</u>, and that's the reason His Life... And that gets people. See, if you don't set and think it through, it gets people to believe, "Well, this guy would be the Messiah." <u>Sure he is</u>.

"This one over here could be." <u>**They both are</u>**. See? "Well, how can there be two of them?" <u>**There's thousands of them**</u>. See?</u>

But you see, His Life is separated on the day of Pentecost. When that Pillar of Fire came down, It separated like tongues and set upon each of them, God dividing Himself among His people, because the church and Christ is One, just as the husband and wife is one.

THE MESSIAH [61-0117]

And as God was in Christ reconciling the world to Himself, God comes into His church and anoints Him some Messiahettes. Oh, my. Do you see it? <u>The same things</u> <u>He did is in His church. The same power He had is in His church</u>.

THE MESSIAH [61-0117]

For Messiahettes, the church, here it comes. Are you ready? Saint John 14:12, Jesus said, "*He that believeth on Me, the works that I do shall he do also*": **Messiahettes**. That's right. **Messiahettes, the representation of Messiah on earth yet**...

THE MESSIAH [61-0117]

That's the way God's church is, His Eaglets, His Messiahettes. <u>They look like Him;</u> <u>they act like Him; they preach like Him; they do the works that He did</u>. "*The things that I do shall he also. More than this shall he do, 'cause I go to the Father.*" Amen. "*These signs shall follow My eaglets.*" Amen "*They'll do just as I do. If My Spirit's in them, then they'll do the works that I do. If they don't do the works I do, it's because that My Spirit's not in them.*"

THE MESSIAH [61-0117]

Could you expect His Spirit to do anything less when He comes again? He will do the same thing, 'cause it can't change. It's God.

We can change. Our human selves can change, but God can't change. He has to be the same. He's infinite; we're finite. So He cannot change.

So <u>when He comes upon His church in the last days, what will it be</u>? A pulled-out, a group of people anointed with the Spirit of God. <u>They will be Messiahettes</u>. See? <u>They'll be anointed ones. And if His Spirit is in them, they'll do the things that He</u> <u>did, just exactly</u>.