

The Congregation Pt29

Come Forth And Come Hither

DANIEL 3:26

26. Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

DEUTERONOMY 1:8a

8. Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers,

ACTS 7:37-39

37. This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.

38. This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:

39. To whom our fathers would not obey, but thrust him from them, and in their hearts turned back again into Egypt,

“Joshua records the consummation of the redemption of Israel out of Egypt; for redemption has two parts: ‘out of’ and ‘into’ (Deut. 6. 23).” ~ Scofield notes (Joshua 1)

DEUTERONOMY 6:23

23. And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

THE GOD WHO IS RICH IN MERCY [65-0119]

...redemption has two different parts: “come out of” and “entering into.” First, you have to come out. Some people wants to bring the world in with them; but you got to come out of the world, to enter into Christ. You have to come out of unbelief, to enter into faith. There cannot be one thing in your way. To really have genuine faith, you must absolutely leave everything that’s contrary to the Word of God, behind, to enter into faith.

A PARADOX [65-0117]

...redemption has two parts. Redemption, anywhere, has two parts. That is, it’s “out of” and “into.” It takes two parts to make redemption, “out of,” “into.”

Moses represented the law which brought them out of Egypt, and, whereas, Joshua represented grace that took them into the promised land. Another way, was, the--the law and grace were two different aspects of God's command. Now, the law brought them out, Moses, and Joshua took them in.

It also represents something for our day. Now it represents, as they were in the journey, coming from--from Egypt into a promised land, so have we come out of a world of Egypt, chaos, on our road to a promised Land. *"In My Father's house are many mansions; if it wasn't so, I would have told you,"* John 14. Coming *"out of,"* going *"into."*

It's law that brings us to recognize we're wrong, but it's grace that forgives us. The law has no hope of--of redemption, because that... and to complete it. It has no grace in it, because law only points that you are a sinner, but grace tells you how to get out of it. Law is the policeman that put you in jail, but redemption is the One Who come paid your fine; and **"out of," and "into," into grace.**

ACTS 19:1-6

1. *And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,*
2. *He said unto them, **Have ye received the Holy Ghost since ye believed?** And they said unto him, We have not so much as heard whether there be any Holy Ghost.*
3. *And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.*
4. *Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.*
5. *When they heard this, **they were baptized in the name of the Lord Jesus.***
6. *And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.*

TOKEN [63-0901M]

Now, now look, **just to believe It is not enough.** Not to--to... To walk around where It's at, isn't enough. See, **that's to make yourself worse,** *"For he that knoweth to do good, and doeth it not, to him it's sin."* See, those borderline believers, Jesus spoke of the same thing.

TRYING TO DO GOD A SERVICE [65-0718M]

You believe It, but just to believe It is not enough.

CHURCH AGE BOOK

This is the whole of our problem right here. People repent of their sins, they get baptized in water, BUT THEY DON'T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT.

Believing on Jesus is the step in the right direction which is toward the Holy Ghost. But the people stop there. They go as far as water and then stop. **They believe, and then stop.** The Bible does not say that you receive WHEN you believe. It is, "*Have you received the Holy Ghost SINCE you believed?*" The exact and literal translation is: "*Did ye, having previously believed, receive the Holy Ghost?*" **The people believe and then stop.** You don't receive the Holy Ghost when you believe UNTO Him, having repented. You go on and receive the Holy Ghost. Do you see it? That is what is wrong with our fundamentalists. **They have no power for they stop short of Pentecost.**

REVELATION 18:4

4. *And I heard another voice from heaven, saying, **Come out of her**, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.*

REVELATION 4:1

1. *After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, **Come up hither**, and I will shew thee things which must be hereafter.*

JOSHUA 18:2-3

2. *And there remained among the children of Israel seven tribes, which had not yet received their inheritance.*

3. *And Joshua said unto the children of Israel, **How long are ye slack to go to possess the land, which the LORD God of your fathers hath given you?***

ISAIAH 57:13b

13b. *...**but he that putteth his trust in me shall possess the land...***