

Yield Pt90

Wisdom Pt8

PSALM 37:30

30. *The mouth of the righteous speaketh wisdom,*

A SUPER SENSE [59-1227E]

We pray that You'll give us witness and power, boldness to speak the Word, and wisdom to know when to speak It. And then speak to us when we have said enough, that we might walk away and leave the people in the amazement, wondering, of the great Holy Spirit and His work. Grant it, Lord. Hear us now, we pray. In Jesus' Name we ask it. Amen.

PROVERBS 18:4

4. *The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook.*

PROVERBS 10:21

21. *The lips of the righteous feed many: but fools die for want of wisdom.*

JOB 13:5

5. *O that ye would altogether hold your peace! and it should be your wisdom.*

PROVERBS 11:12

12. *He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.*

PROVERBS 17:28

28. *Even a fool, when he holdeth his peace, is counted wise;* and he that shutteth his lips is esteemed a man of understanding.

PSALM 39:1

1. *I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle,* while the wicked is before me.

JAMES 1:26

26. *If any man among you seem to be religious, and bridleth not his tongue,* but deceiveth his own heart, *this man's religion is vain.*

JAMES 3:2-8

2. For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body. 3. Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body. 4. Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth. 5. Even so **the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!**
6. And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.
7. For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:
8. But the tongue can no man tame; it is an unruly evil, full of deadly poison.

THE WAY BACK [62-1123]

Now, when they tried to make Him tell them something, when Satan tried to say, "If thou be the Son of God... Now, You know You have power, turn these stones into bread. Help Yourself. You're forty days without food. Then I'll believe you myself, and repent," He'd been minding Satan. The inoculation held. **He knew when to speak and when not to speak.**

That's the trouble of it today. **We speak too much sometimes. Know when to speak and what to say. Don't say nothing till God says so.** How can you do it? If you don't, God don't personally tell you, then you're doing something wrong. You're blaspheming, when you do that. **Be positive it's God. Let God speak directly to you, then say it's THUS SAITH THE LORD.**

If I went and said, "Jack Moore told me so-and-so," and he didn't do it, I'd be lying. Oh, my. What we need is back to the inoculation, back to the power of Pentecost, back to the Holy Ghost. Yes, sir. We're getting farther away from it all the time. Our creeds, and churches, and denominations are dividing the people and driving farther away all the time.

JAMES 3:13-18

13. Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with **meekness of wisdom.**
14. But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. 15. This wisdom descendeth not from above, but is **earthly, sensual, [devilish].**
16. For **where envying and strife is, there is confusion and every evil work.**
17. But **the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.**
18. And the fruit of righteousness is sown in peace of them that make peace.

GREEK LEXICON - STRONG'S NUMBER 1141

daimoniodes {dahee-mon-ee-o'-dace}

1) resembling or proceeding from an evil spirit, demon-like

MATTHEW 5:21-22

21. *Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:*

22. *But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.*

GREEK LEXICON - STRONG'S NUMBER 4469

rhaka {rhak-ah'}

1) a senseless, empty headed man, a term of reproach used among the Jews in the time of Christ

HEBREWS CHAPTER SEVEN PT2 [57-0922E]

And you people with these saw-blade tempers, that's **always spouting off in the mouth at somebody**, can't put up, and things like that. Be careful. You're guilty if you speak a word (against your brother) that's not right, not just, go around and tear down it. **You don't have to stick a knife in a man's back to kill him. You can break his character and kill him, kill his influence.** Speak against your pastor here, say something bad about him, **you just might as well as shot him.** Told something that wasn't right about him, well, it'll kill his influence with the people and things like that, and you're guilty of it. What Jesus said.

I CORINTHIANS 2:1-7

1. *And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.*

2. **For I determined not to know any thing among you, save Jesus Christ, and him crucified.** 3. *And I was with you in weakness, and in fear, and in much trembling.*

4. **And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:**

5. **That your faith should not stand in the wisdom of men, but in the power of God.**

6. *Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:*

7. **But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:**