Congregation Pt22

God's Perspective

NUMBERS 22:41

41. And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost part of the people.

NUMBERS 23:7-10

7. And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel. 8. How shall I curse, whom God hath not cursed? or how shall I defy, whom the LORD hath not defied? 9. For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations. 10. Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!

perspective

"a particular attitude toward or way of regarding something; a point of view." ~ google.com

NUMBERS 23:13

13. And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

NUMBERS 23:21-23

- 21. <u>He hath not beheld iniquity in Jacob</u>, neither hath he seen perverseness in Israel: <u>the LORD his God is with him, and the shout of a king is among them</u>.
- 22. God brought them out of Egypt; he hath as it were the strength of an unicorn.
- 23. Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, **What hath God wrought**!

NUMBERS 23:27

27. And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.

NUMBERS 24:5

5. How goodly are thy tents, O Jacob, and thy tabernacles, O Israel!

NUMBERS 24:8-9

8. God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows. 9. He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee.

I SAMUEL 16:7b

7b. ...for <u>the LORD seeth not as man seeth</u>; for man looketh on the outward appearance, but <u>the LORD looketh on the heart</u>.

FAITH WITHOUT WORKS IS DEAD [50-0822] What faith you have, that's what God sees. But what your works is, that's what your neighbors see.

I CORINTHIANS 3:19a

19a. For the wisdom of this world is foolishness with God.

I PETER 4:3-4

3. For the time past of our life may suffice us to have wrought the will of the Gentiles, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries: 4. Wherein they think it strange that ye run not with them to the same excess of riot, speaking evil of you:

REVELATION 3:17

17. ...thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

CHURCH AGE BOOK - page 345

Now what God saw was entirely different from what they said they saw.

GENESIS 50:20

20. But as for you, **ye thought evil against me; but God meant it unto good**, to bring to pass, as it is this day, to save much people alive.

II CORINTHIANS 12:10

10. Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for **when I am weak, then am I strong**.

LUKE 7:44-48

44. And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. 45. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. 46. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. 47. Wherefore I say unto thee, **Her sins, which are many, are forgiven; for she loved much**: but to whom little is forgiven, the same loveth little. 48. And he said unto her, **Thy sins are forgiven**.

PRIVATE INTERVIEW [64-0705]

...before God, I'm not a sinner, neither are you. We got a Blood Sacrifice laying There. God don't even see us. He hears our voice, but He sees the Blood of Christ. That's it. See? He sees the Blood of His Own Son. It's our voice; Christ's Blood; then it's Christ that's talking through us, to God, so therefore we're not sinners no more. We are Christian.

THE POSITION OF A BELIEVER IN CHRIST [55-0227A]

There it is. Not you, Him, God don't even see you; He sees Him.

THE SEED OF DISCREPANCY [65-0118]

When you're in Christ, you have no desire to sin. "The worshipper, once purged, has no more conscience of sin," you don't desire it. Now, to the world, you might be a sinner; but, to God, you're not, because you're in Christ. How can you be in a sinner when you're in the sinless One, and God only sees Him Who you are in?

QUESTIONS AND ANSWERS [59-1223]

...<u>the eternal thoughts of God chose you by predestination</u>, by foreknowledge, to know that you would be on the earth...

ISAIAH 1:18

18. Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

JEREMIAH 29:11

11. For I know the thoughts that I think toward you, saith the LORD, **thoughts of peace**, **and not of evil**, **to give you an expected end**.